04083188

FOR	VALUE	RECEIVE	D, Dep	endable Mo	rtgage Inc., her	chy assigns, tr	ansfers an	d set	over t	o THE	PRUDENT	H JALT	OME
MORTGAGE	COMPAN	Y,INC.,	3200	ROBBINS	ROAD, SPRIK	GPIELD,IL	62704	(A	NEW	JERSEY	CORP)	that cer	rtain
mortgage ex	ocuted by	CHARLES	STEMAR	T AND CYNTH	IA H. STEWART,								

HIS WIFE

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated | DECEMBER 16TH, 1994 conveying the following

described real estate, to wit:

7-520 LOT A IN BLOCK 4 IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION, A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST MIARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS DOCUMENT 9067777 AS MODIFIED BY CERTIFICATE AND PLAT OF CORRECTION RECORDED NOVEMBER 25, 1927 AS DOCUMENT 9852084 IN COOK COUNTY, ILLINOIS.

P:(N: 29-01-415-030-0000

95194254

04083188

PROPERTY ADDRESS: 14523 BENSLEY AVENUE BUR HAY, IL 60633

Rerecordy to worred Comparation of the control of the co COOK COUNTY RECORDER

and recorded in the Recorder's Office of

COOK

County, State of ILLINOIS

as

together with note and indebtedness secured thereby.

Document No. 04-06/89& RE-RECORDED DOCUMENT NO.

CORDED DOCUMENT NO. 121253 Inc., has caused its corporate scal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 16th day of DECEMBER

19 94

Dependable Mortgage Inc.

95194254

95194254

ILLINOIS

SS:

\$23.00 #0001 TRAN 6625 12/30/94 10:42:00

/fixill # AH + # - 01 - 083188 COM COUNTY RECORDER

COUNTY OF

COOK

04083138

DEPT-01 RECORDING

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did aiffix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

day of

GIVEN under my hand and scal, this

My Commission Exputes: 4-14 595

HOFFICIAL SEAL! KATHLEEN M. MORAN

HOTARY CURTS' STATE OF BU WOLS

MY COMMISSION EXPIRES 4-14-95

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.

2083017 (2304)

ELECTRONIC LASER FORMS, INC. - (313)293-6100 - (800)327-0545

NITORNEY'S TITLE GUARANTY FUND, INC. ATTEST:

STATE OF

XO8

UNOFFICIAL COPY

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Property of County Clerk's Office