UNOFFICIAL CO

95194381

CMC Loan#: 625698189 CAPSTRAD#: 651347114

Pool: 0213145 INV#: 1659931648

95 MAR H. 77111: 50

assignment of mortgage

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whoes address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, self assign, transfer and set over the described mortgage/deed of trust toge ner with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

a Delaware corporation, whose address is 2711 CAPSTEAD INC. North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgige bearing the date 05/03/93, made by CHRISTOPHER G WALSH JR AND THERESE L WALSH to resource bancshares mortgage group, inc. and recorded in the Recorder or Registrar of Titles of County, Illinois in Book COOK as Document # 93350697 Page

upon the property situated in said State and County as more fully described in said mortgage. 16/18/114/005

commonly known as:616 S CLINTON AVENUE 12/16/94 POAK PARK, IL 60304

RECORDING 23.00 HAIL 0.50 95194381

dated 01/06/95 CITICORP MORTGAGE, INC.

By: DEBORAH A. SNOW

VICE PRESIDENT

COOK COUNTY JESSE WHITE

ROLLING MEADOWS

STATE OF MISSOURI COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this 6th day of January, 1995, , DEBORAH A.

.DEBORAH A. SNOW

MY COMMISSION EXP. OCT 19, 1996

of CITICORP MORTGAGE, INC.

on behalf of said CORPORATION.

LINDA PEARCE NOTARY PUBLIC-NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY

Notary Public / 1846 when recorded return to: Nationwide Title Clearing

7530 Glenoaks Blvd., #200 Burbank, California, 91504

95194381

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

This is a live and reviect copy of the original assumment that his been delivered for recording

STATE OF ILLINOIS COUNTY OF EDOX

ASSIGNMENT OF MORTGAGE

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#4.) \$1.92129 POOL: 213145 LOAN: 698127

(CARO)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and cransfers to CITICORP MORTGAGE, IMC., 411 the rights, title and interest of undersigned in and to that Mortgage dated 5/3-93, executed by CHRISTOPHER G WALSH JR. AND THERESE L WALSH, HIS WIFE and recorded in Document No. 93350697. on 5/10/93, COOK County Records, State of Illinois; property being located at 616 S. CUNTON AV.OAK PARKIE 60304. Tax ID 8: 16/18/114/005.

LOT 14 AND LOT 15 (EXCEPT THE NORTH 25 FT THEREOF) IN BLK 5 IN HULBERT'S SUBD OF THE W HALF OF LOT 2 IN THE SUBD OF SEC 18 TOWNSHIP 39 N RNG 13 E OF THE 1/3 PRICIFAL WARRING IN COOK CTY.IL

TOSETHER with the orne or notes therein described or referred to, the money due and to become due thereon with interest, and all rights secrued or to accrue under said Mortgage.

PETCHLIC NATIONAL BANK d/b/a PESCURCE BANGSHARES MORTGAGENGROUP

Malu Maris Antis

BETTY A. FAYLOR ASSISTANT CASHIER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 1st day of February, 1994 before he, the undersigned, a Notary Public in and for said County and State personally appeared MAPIE A. MAPIES to me personally known, who, being duly awarn by me, did say that whe is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate road of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he she acknowledges said instrument to be the free act and deed of said corporation.

JEANIE E. FRAZIER MOCREY/Public My Commission Expires: 4/77/02

Prepared by and Seturn to SAULINE SINGLETON PREPUBLIC MATICHAL BANK dibin RESOURCE BANCSHADES MONTGAGE GROUP P.C. BOX 7124 Columbia, SC. 20262-7124

21/27/34 CITICOMP

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