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95194385

CMC Loan#: 625697163
CAPSTEAD#: 651337537
Pool: 0213146
INV#: 1659971703

95 MAR 14 AM 11:50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 04/28/93, made by **GREGORY G JANETTAS AND SHIRLEY A JANETTAS** to **ROYAL MORTGAGE COMPANY**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book

Page as Document # 3342628

(*re-recd 06/29/93 # 93496465

upon the property situated in said State and County as more fully described in said mortgage.

19-36-300-036

commonly known as: 3139 W 83RD PLACE

12/16/94 ^{CP} CHICAGO, IL 60652

dated ~~01/06/95~~

CITICORP MORTGAGE, INC.

RECORDING 23.00

MAIL 0.50

95194385

By:

Deborah A. Snow

**DEBORAH A. SNOW
VICE PRESIDENT**

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

STATE OF MISSOURI
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this ~~6th day of January, 1995~~ ^{December 1994}, **DEBORAH A. SNOW** of **CITICORP MORTGAGE, INC.** on behalf of said CORPORATION.

Linda Pearce

Notary Public *Prepared*
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504

LINDA PEARCE
NOTARY PUBLIC--NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES OCT. 19, 1996



95194385

23.50 / PD

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Property of Cook County Clerk's Office

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PREPARED BY:
E. CALHOUN
FRANKFORD, IL 60423

05-512617

RECORD AND RETURN TO:

ROYAL MORTGAGE COMPANY
611 LA GRANGE ROAD
FRANKFORD, ILLINOIS 60423

93342628

93496465

92190465

(Paste Above The Line For Recording Date)

MORTGAGE

05-512617

THIS MORTGAGE ("Security Instrument") is given on APRIL 28, 1973
GREGORY T. JANETTAS
AND SHERLEY A. JANETTAS, HUSBAND AND WIFE

The mortgage is

(Borrower). This Security Instrument is given to
ROYAL MORTGAGE COMPANY
An Affiliate of Amerifund Financial Corporation

which is organized and existing under the laws of THE STATE OF ILLINOIS
addressed 611 LA GRANGE ROAD
FRANKFORD, ILLINOIS 60423
SEVENTY ONE THOUSAND SEVEN HUNDRED
AND 00/100

(Lender). Borrower owes Lender the principal sum of

(\$71,700.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, allowed under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 29 IN MULLEN'S BEVERLY HEIGHTS RESUBDIVISION BEING A RESUBDIVISION
OF PARTS OF BLOCKS 1 AND 2 AND PARTS OF VACATED SOUTH TROY STREET IN
ROBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE
SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE
PLAT THEREOF RECORDED JANUARY 23, 1953, AS DOCUMENT NUMBER 15532002 IN
BOOK 408 OF PLATS, PAGE 8.

Tap 74: 19-36-300-036

which has the address of 3139 WEST 83RD PLACE, CHICAGO
Illinois 60682 (Property Address):
Zip Code

ILLINOIS Single Copy Form Mac Freedom Mac UNIFORM INSTRUMENT

BRILL

FORM M-100 (REV. 11-13-72) 1100 400021-7201

DPS 1000
Form 2014, 8/90

Box 64

This document being re-recorded
to correct the page was not open
to removal from copy

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605-509

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CHICAGO, ILL

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