RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95195064

October Schungen October Span (1949) Haveter Spanschin October Span (2004) Spanschine Ottober Spanschine

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Fixture Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby aclar wledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank as Trustee under Trust Agreement dated May 27, 1992 and known as Trust Number 92-4141 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Fixture Filing, bearing date the 1st day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. \$2745881, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, PAN # 81-21-206-013 COMMONLY KNOWN AS: Lot 17 Creekside Lane, Barrington Win, IL

95199084

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its COLLATERAL OFFICER, and attested by its COLLATERAL REVIEW OFFICER, and its corporate seal to be hereto affixed, this 24th day of February, 1995.

230 p

Margaria

Property of Cook County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 7601 S. CICERO AVENUE, CHICAGO, IL. 60652

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u> }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. CORSO personally known to me to be the COLLATERAL OFFICER of the COLE TAYLOR BANK, a corporation, and CYNTHIA A. SIM, personally known to me to be the COLLATERAL REVIEW OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COLLATERAL OFFICER and COLLATERAL REVIEW OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of February, 1995.

, STATE OF

X.

WHEN RECORDED MAIL TO:

Mr. Angelo Alexander, 6 Lakesie Dr., Saulo Garrington, 1L 60010

95195084

## LEGAL DESCRIPTION

Lot 17 in Sutton Creek, a subdivision of much of the north 1/2 of section 21 and an exiguous part of the southeast 1/4 of the southwest 1/4 of section 16, township 42 north, range 9 east of the third principal meridian, in Cook County, Illinois.

·00/4 C?

P.I.N. 01-21-206-013

Common Address: Lot 17 Creekside Lane, Barrington Hills, 11

\*And subsequently extended by Modification of Note, Mortgage and Loan Documents dated 9/1/93 recording # 93866980 and subsequently extended by Second Modification of Note, Mortgage and Loan Documents dated 8/15/94 recording # 94881460.

Property of Cook County Clerk's Office