NOFFICIAL

1551 Bank of America

This Document prepared by: Michelle L. Dennis

First Trust (812) 244-4282

When recorded, return to:

First Trust National Association MLA Sarvices

180 East Fifth Street, SPFTM205 St. Paul, MN 55101

SEE SEE RECORDING

\$23.50

\$40 000 TRAIL 9859 03775, 95 09416400 : 0 : 38 N -95 195120

Soft CHINES RECORDER

Pool Number:

372681 9587585

Loan Number: Previous Loan Number: 5019528

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of Amarica, FSB, a federal savings bank 2810 N. Parha n Fload, Richmond, VA 23294

its successors and assigns all its right, the and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

11/19/93

ORIGINAL BORROWER:

EUGENIO RUIZ AND OFELIA GARCIA-RUIZ, HIS WIFE

ORIGINAL BENEFICIARY: FIRST NATIONAL MOPIGA GE CORPORATION

COUNTY:

COOK

STATE:

RECORDING DATE: DOCUMENT NUMBER: 11/23/93

93957357

BOOK:

PAGE:

COMMON ADDRESS:

3816 S DAMEN, CHICAGO IL 606011

17-31-424-005

Date: September 1, 1994



United Moltzge Corporation, a Minnesota corporation

Rob Cannenberg Vice President

State of Minnesota ISS County of Ramsey)

On this 1st day of September, 1994, before me, a Notary Public, appeared Rob Dunnenberg, who being by me known and duly sworn did state that he is the Vice President of United Mortgage Corporation, a Minneauta corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Rob Dannenberg as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> AMY DUGGER NOTARY PUBLIC - MINNESOTA ANOKACOUNTY

My Commission Expires Jan. 31, 2000

UNMA

2350

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UNOFFICIAL COPY STRUCKS 1 - - 1 - - - 7 - 87 6 87 100/1/1000 SCHEDULE A TE: NORTH 1/2 OF LOT 92 AND LOT 93 (EXCEPT THE NORTH 6 FEET THEREOF) IN ROEMPLER'S SUBDIVISION OF BLOCK 33 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TH RO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

95 17-31-424-005

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OPTOBES