

Bank of America 554
This Document prepared by: Michelle L. Dennis
First Trust
(612) 244-4282

When recorded, return to:

First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number: 826012
Loan Number: 9742018
Previous Loan Number: 5267158

RECORDING 123.50
TRAN 2652 DS 2395 09121:00
95195149
COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby calls, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parkman Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 01/18/94
ORIGINAL BORROWER: SIMONA ALFARO, A SPINSTER AND NELLIE COSME, A SPINSTER
ORIGINAL BENEFICIARY: FIRST NATIONAL MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 02/04/94
DOCUMENT NUMBER: 94117288 BOOK: PAGE:
COMMON ADDRESS: 1839 NORTH TRIPP, CHICAGO, IL 60639

13-34-403-108

Date: September 1, 1994



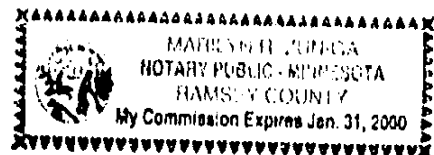
United Mortgage Corporation, a Minnesota corporation

Bobbi Tourville
Bobbi Tourville
Vice President

State of Minnesota (SS
County of Ramsey)

On this 1st day of September, 1994 before me, a Notary Public, appeared Bobbi Tourville, who being by me known and duly sworn did state that she is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Bobbi Tourville as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Michelle L. Dennis



GNMA

2350

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SCHEDULE A

826012

7772076

6247758

LOT 43 (EXCEPT THE SOUTH 20 FEET) AND ALL OF LOT 44 IN BLOCK 4 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1,295 FEET) THEREOF ACCORDING TO THE PLAT RECORDED NOVEMBER 2, 1981 AS DOCUMENT NUMBER 356762, IN COOK COUNTY, ILLINOIS.

13-34-403-108

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95195179

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