

UNOFFICIAL COPY

Record First

When Recorded Mail To:

LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, IL 60634

95195243

DEPT OF RECORDING \$23.50  
1995 TRAM 9703 03/23/95 10:15:00  
1995 LIB 2-25-195243  
COOK COUNTY RECORDER

LOAN NO. 4355300  
CWP # 2643525

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LaSalle Talman Home Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
October 28, 1994, executed by JACQUELINE J. JILES, A Spinster and  
ANTHONY J. GRIFFIN, A Bachelor

to LaSalle Talman Bank, FSB, A Corp. of the United States of America  
and whose address is 4742 N. Harlem Avenue, Norridge, IL 60634

recorded on 11-14-94 in Book/Volume No. , page(s) .  
as Document No. 94961815 Cook  
County Records, State of Illinois , on real estate legally described as follows:

LOT 2 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 11 FEET 8 INCHES OF LOT  
3 IN WILLIAMS O. WIGHTMAN'S SUBDIVISION OF THE SOUTH 441 FEET OF BLOCK 23 IN  
W. O. COLE'S SUBDIVISION OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95195243

25-05-205 016

8718 South Peoria, Chicago, IL 60670

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L 3/11/93

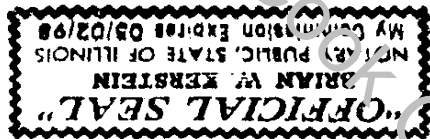
PAGE 1 OF 2

**BATCH 1**  
1 of 20

2350

95105273

Property of Cook County Clerk



(Official Seal)

Notary Public for the state of Illinois  
My commission expires:

Document Prepared By  
Laurel Green

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of November 1994

STATE OF ILLINOIS  
COUNTY OF COOK

)  
35

Loan Servicing Officer Patricia A. Strawn

Assistant Vice President Mary Jo Fedele

DATED: OCTOBER 28, 1994

LASALLE TALMAN BANK, F.S.B.