UNOFFICIAL COPY

95195244

CLET OUT RECORDING

- STOORY - THAN 9703 03/23/95 10:15:00 - 4955/ も 3B - メックキャメタリンチル

- 1900 COUNTY RECORDER

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 4355300 CFC Loan No. 2643525

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Countrywide Funding Corporation

successors and assigns that a certain mortgage made by, JACOUELTIE . Jiles, A Spinster and Archony T. Griffin, A Bachelor

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK dated: October 28, 19 94, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit: LOT 2 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 11 FEET 8 INCHES OF LOT 3 IN WILLIAMS U. WIGHTMAN'S SUBDIVISION OF THE SOUTH 441 PEET OF BLOCK 23 IN W.O. COLE'S SUBDIVISION OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 1 FAST OF THE THIRD PRINCIPAL SAS. OF CONTROL OF SAME OF SAM MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-05-205-036

PROPERTY ADDRESS: 8718 South Peorta,

Chicago,

Illinois 60620

which said mortgage is recorded in the Office of the Recorder of Cook County, in the State of Illinois Deeds of in at Page as Document No. 94961815 Book No. with the said note or obligation therein described and the money due or to become due including all interest thereon.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this issignment? he driv executed by its ASST. VICE PRESIDENT and attested by its IOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 22nd day of November. 19 94

ATTEST

LASAULE TALMAN MORTGAGE CORPORATION

Loan Servicing Officer

Asst. Vyor Pres.

DONTECE WALTON

STATE OF ILLINOIS COUNTY OF COOK

951.

SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing jostrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Sect of Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal cuis 22nd day of November 19 94

THIS INSTRUMENT PREPARED BY

Karen Minasola

bk

NOTARY PUBLIC

"OFFICIAL SEAL"

BRIAN W. KERSTEIN

NOTARY PUPLIC, STATE OF ILLINOIS
thy Commission Expires 05/02/98

After recordation return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Norridge, IL 60634