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. DEPT-BLE RECORDING

\$23.50

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4969 to JB - x - 95 - 195254

COOK COUNTY RECORDER

RECORD SECOND

ASSIGNMENT OF MORTGAGE

CW COAN # 435677-2 2936617

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

COUNTRYWIDE FUNDING CORPORATION

95195254

successors and assigns that a certain mortgage made by, ARTEMISA SANTOYO, A SPINSTER; AND MARIA TENORIO, A SPINSTER

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK dated:
DECEMBER 29, 1994, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 30 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 18 COOK COUNTY, ILLINOIS.

PIN: 19-13-310-011 PROPERTY ADDRESS:

6031 SOUTH ALBANY, CHICAGO, ILLINOIS 60629

which said mortgage is recorded in the Office of the Recorder of Deeds of $_{\rm COOK}$ County, in the State of $_{\rm ILLINOIS}$ in Book No. at Page as Document No.95004597 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

2350

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASST, VICE PRESIDENT and altested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto day of FEBRUARY affixed this 1st

ATTEST

LASALLE TALMAN MORTGAGE CORPORATION

Loan Servicing Officer

DONIECE WALTON

Asst. Vice President

Mary Jo Modele

SS

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporato Scal of Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ect, and as the free voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1ST 14y of FEBRUARY

THIS INSTRUMENT PREPARED BY

FRANCENE L. FOSTER

After recordation return to: LaSalle Talman Home Mortgage Corp.

Norridge, IL 60634

4242 N. Harlem

OFFICIAL SEAL KAREN MINASOLA

STARY PUBLIC, STATE OF ILLINOIS