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RECORDATION REQUESTED BY:

PlainsBank of Illinois, N.A.
678 Lee Street
Des Plaines, IL 60016-0408

WHEN RECORDED MAIL TO:

PlainsBank of Illinois, N.A.
678 Lee Street
Des Plaines, IL 60016-0408

SEND TAX NOTICES TO:

DEPT-01 RECORDING \$25.50
T80008 TRAN 9738 07/23/96 12:17:00
49778 + JB *-95-195341
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 13, 1996, BETWEEN DONALD W. JERPE, DIVORCED AND NOT SINCE REMARRIED, (referred to below as "Grantor"), whose address is 4 GROTON COURT, LINCOLNSHIRE, IL 60069; and PlainsBank of Illinois, N.A. (referred to below as "Lender"), whose address is 678 Lee Street, Des Plaines, IL 60016-0408.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 17, 1994 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED AUGUST 29, 1994 IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT #94760674

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

PARCEL 1: THE SOUTH 22.00 FEET OF THE NORTH 56.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, AND THE SOUTH 2.37 FEET OF THE NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE WEST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF LOT IN EVERGREEN WOOD PLAT OF PUD IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER OUTLOT "A" IN EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 23, 1987 AS DOCUMENT 87679217 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1014 ARBOR COURT, MOUNT PROSPECT, IL 60056. The Real Property tax identification number is 08-15-202-025.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

CHANGE BORROWER'S ADDRESS TO: 4 GROTON COURT, LINCOLNSHIRE, ILLINOIS 60069.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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MODIFICATION OF MORTGAGE (Continued)

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EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X Donald W. Jerpe
DONALD W. JERPE

LENDER:

PlainsBank of Illinois, N.A.

By: [Signature]
Authorized Officer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois

COUNTY OF Franklin

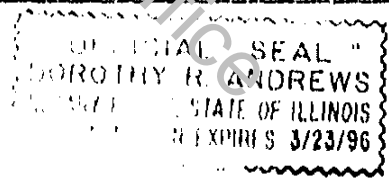
On this day before me, the undersigned Notary Public, personally appeared DONALD W. JERPE, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 26th day of November, 1995.

By [Signature] Residing at _____

Notary Public in and for the State of Illinois

My commission expires March 23, 1996



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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT

STATE OF Illinois)

) ss

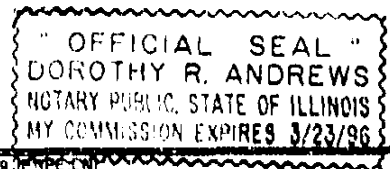
COUNTY OF Cook)

On this 3rd day of February, 19 95, before me, the undersigned Notary Public, personally appeared Dorothy R. Andrews and known to me to be the Notary, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Dorothy R. Andrews Residing at _____

Notary Public in and for the State of Illinois

My commission expires 3/23/96



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