# UNOFFICIAL (

# 95195348

AND WHEN RECORDED MAIL TO

TGE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING

T#0008 TRAN 9743 03/23/95 12:20:00

49786 1 JB 4~95~195348

COOK COUNTY RECORDER

LN# 0000000013196860

2801

POOL# 0266229

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Mortgage

FOR VALUE FACTORED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MOJEGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS

P.O. BOX 5260 P.O. BOX 5260 CHERRY HILL, NEW JEGGYY 08034 \* ACTING FOR FLEET MURICAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF PLEDS CAMDEN CO. N.J. BK 4693 PG 480 ON 6/16/94).

all beneficial interest under that ce thin Mortgage dated

executed by RICHARD

MITARAPOWICZ

LAURA

J PARADOWICZ

. Mortgagor

to and recorded as Instrument No.

, of Official records in the County Recorder's rolling of KANA DOC to 0 3 UOC 105

County,

, describing land therein as described in said Mortgage referred Kerchidek

to herein. Commonly known as address:

*39 GLEN ECHO RD* 

11.

TOGETHER with the note or notes therein described or referred to, the groney due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

)88

STATE OF NEW JERSEY

GE CAPITAL MONTGAGE SERVICES, INC ACTING FOR BLAZET MURIGASE CORPORATION

COUNTY OF CAMDEN

DEPERŠIA. ASST. SECRETAPY

Be It Remembered That On This

DAY OF

SEPTEMBER

19 94

before me, the undersigned authority, personally appeared who is the ASST, VICE PRESIDENT

and

DIANE L. CUDD JANET DEPERSIA

who is the ASSY. SECRETARY

of - GE CAPITAL MORTGAGE SERVICES, INC.

who is personally known to me and I am satisfied both are the persons who signed the within instrument. and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made

by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(scal)

Notary Public of New Yorky My Commission Expires April 19, 1908

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS. CHERRY HILL, NEW JERSEY 08034

\* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERNEY 08034\*

Assignment of Mortgage 60165 (6-94)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

52777

### **UNOFFICIAL COPY**

C Dr 31 141

WHEN RECORDED MAIL TO:

P. 3

Fleet Mortgage Corp. 8750 West Bryn Mawr, Suite 460 Chicago, Illinois 60631 03006105

FMC# 762560-5

- (Space Abore This Line For Recurding Data)

#### **MORTGAGE**

THIS MORTGAGE ("Seculity Instrument") is given on NOVEMBER 30 , 1993 , 1993 The mortgagor is RICHARD M. PARADOWICZ and LAURA J. PARADOWICZ, IIIS WIFE ("Borrower"). This Security Instrument is given to FLEET MOP FGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11212 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of SET ENTY-THREE THOUSAND FIVE HIGHRED AND 60/100ms Dollars (U.S.\$73,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, it not paid enfier, due and payable on JANUARY 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by mot Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with inferest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverents and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT B IN WOODSIDE MANOR SUBDIVISION, PART OF LOT 19 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF SECTION 17. TOWNSHIP 41 NORTH. RANGE 9, EAST OF THE THIRD PRINCIPAL MEETDIAN, IN COOK COUNTY, ILINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1956, AS DOCUMENT 16757618 IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS

\$27.0

COOK COUNTY RECORDER

PIN#06-17-303-001

which has the address of 39 GLEN ECHO ROAD, ELGIN,

[Street]

titinois 60120 ("Property Address");

(Air Code)

03006105

95150

TOOETHER WITH all the improvements now or hereafter erected on the property, and all easements, appertenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the extate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencombered, except for encumbrances of record. Borrower watrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by purisdiction to constitute a uniform security instrument covering real property.

DIMPORM COVENANTS. Borrover and Lender covenant and agree as follows:

# **UNOFFICIAL COPY**

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