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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$27.50
T#0008 TRAN 9754 03/23/95 12:41:00
#9812 # JB # -95-195373

COOK COUNTY RECORDER
ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal, 4915 Independence Parkway Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth A. Vaughn and Janet S. Vaughn, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 27th day of June, 1985, and recorded on the 28th day of June, 1985 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 85081731, to the premises therein described as follows: situated in the County of Cook, State of Illinois, to wit: Lot 5 in block 6 in Midland Development Company's High Ridge Park first addition, being a resubdivision of part of William Zelosky's High Ridge Park, a subdivision of the north west 1/4 of section 20, township 39 north, range 12, east of the third principal meridian, in Cook County, Illinois

15-20-113-035-0000

Which power of attorney was given by Olympic Federal to Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation recorded 7th day of September, 1989, Document Number 89-420606.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1423 Hoidorn, Westchester, IL 60153

Witness our hands and seals this 24th day of February, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal

Laura S. Holcomb
Laura S. Holcomb
Asst. Vice President

Karen Tenaglia

Karen Tenaglia
Assistant Secretary

95195373

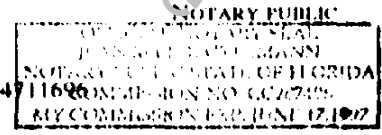


State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Karen Tenaglia, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of February, 1995.

[Signature]



Prepared by: Carole Battle
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 00000047
County of Cook
Investor Number 650
Investor Loan Number: 0271769637

il_sat.dot
revised 6/3/93

CHASE MANHANTTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-4025



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