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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$27.50
T#0008 TRAM 9754 03/23/95 12:42:00
#9817 JB *-95-195378
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lynda M. Bienick, a single woman, never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 17th day of June, 1992, and recorded on the 22nd day of June, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92450494, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
See attached legal description

PIN: 14-28-122-017-1108.

Assignment of Mortgage from Premier Home Financing Inc. to Chase Home Mortgage Corporation recorded on the 22nd day of June, 1992, Document Number 92450495 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 550 W Surf St, Chicago, IL 60657-0000-000

Witness our hands and seals this 24th day of February, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

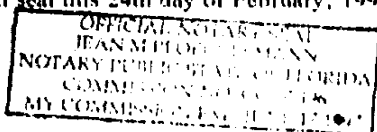
Clara L. Chipman
Asst. Vice President

Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers, signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of February, 1995.



Jean M. P. O'Connell
NOTARY PUBLIC

Prepared by: Carole Battle
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000004626729
County of Cook
Investor Number 202
Investor Loan Number: 1658314485

if sat.dot
revised 6/3/93

CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-4025

9529...

Handwritten initials/signature

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U.S. CUSTOMS AND BORDER
PROTECTION
U.S. DEPARTMENT OF
HOMELAND SECURITY
WASHINGTON, DC 20534

811 656



UNOFFICIAL COPY 4626729
CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007366804 F2

STREET ADDRESS: 550 W. SURF

UNIT C-208

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-122-017-1108

LEGAL DESCRIPTION:

UNIT NO C-208 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET).

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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