

UNOFFICIAL COPY

PARTIAL RELEASE LNM 57843-12
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95196577

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

9500758
7538603 J
7538590

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$65.00
T60012 TRAN 3218 03/23/95 13:58:00
#1094 # JM *-95-196577
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

PARKWAY BANK & TRUST CO.
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

747 W. DEVON PARK RIDGE, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG. & ASSIGN. OF RENTS bearing date the 17th day of JUNE, 19 94 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____ as document No. ** SEE BELOW to the premise therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL

** 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94993163, 94993164, 94812153

P.T.N. 13-02-300-002-8002

This instrument does not apply to whom the tax bill is so in effect... to be recorded with this instrument.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 3900 W. BRYN MAWR AVE.

Witness _____ and _____ and seal _____ this 20th day of March, 19 95

PARKWAY BANK & TRUST CO.
Richard Diamond Vice President
Marianne Wagener Assistant Vice President

This instrument was prepared by MARIANNE L. WAGENER
4800 NORTH HARLEMAN AVENUE
HARWOOD HEIGHTS, ILL 60656

95196577

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

3900 W. Bryn Mawr #210
Chicago, IL

BOX 3333-ED

MAIL TO:
Patrick Portanella
433 W. Lawrence
Chicago, IL 60630

BANKFORMS, INC.

Notary Public, State of Illinois
Anna M. Coglianesse
Commission Expires 08/02/97

"OFFICIAL SEAL"
ANNA M. COGLIANESSE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/02/97

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
RENNA DIAMOND
President of the PARKWAY BANK &
VICE
personally known to me to be the
TRUST
a corporation, and MARIANNE WAGNER, personally
known to me to be the
and severally acknowledged that as such VICE
President and VICE
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
I seal this 30th day of March, 19 95

95196577

STATE OF ILLINOIS
County of COOK
THE UNDERSIGNED

Property of Cook County Clearing

UNOFFICIAL COPY

9 5 1 9 8 7 7

PARCEL 1:

208 & 410

UNIT _____ IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DECUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 304 AND STORAGE SPACE 304, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

Cook County Clerk's Office

951965577

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20000000