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GEORGE E. COLE®
LEGAL FORMS

No. 810
November 1994

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95196696

THE GRANTOR(S) SCOTT A. HEINRICH and LAURIE HEINRICH,
formerly known as Laurie Kuhn, his wife

of the Village of Streamwood County of Cook
State of Illinois for and in consideration of
Ten and no/100ths (\$10.00) DOLLARS,

and other good and valuable considerations _____
_____ in hand paid,

CONVEY(S) _____ and WARRANT(S) _____ to
TIMOTHY J. BOUSE and MICHELLE A. BOUSE

810 Hadley Run Lane
Schaumburg, IL 60173
(Names and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following
described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

DEPT-01 RECORDING \$27.00
T#0012 TRAN 3220 03/23/95 15:05:00
#1213 JM *-95-196696
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

L.D.
7546661 J 2

2702
95196696

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 06-22-303-036-1118

Address(es) of Real Estate: 629 B. W. Streamwood Blvd., Streamwood, IL 60107

DATED this: 17th day of March 19 95

Please
print or
type name(s)
below
signature(s)

Dennis Fisher (SEAL)
SCOTT A. HEINRICH, by his attorney
~~in fact, Deluxe Corporation, a~~
~~Minnesota Corporation, by Dennis~~ (SEAL)
Fisher, its representative

Dennis Fisher (SEAL)
LAURIE A. HEINRICH, f/k/a LAURIE A.
~~KUHN, by Deluxe Corporation, a Minnesota~~
~~corporation, by Dennis Fisher, its~~ (SEAL)
representative

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that _____
DENNIS FISHER, representative of Deluxe Corporation

" OFFICIAL SEAL "
JOHN IMPRESANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES: 3/15/98

personally known to me to be the same person whose name is _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
_____ h e signed, sealed and delivered the said instrument as _____ his
free and voluntary act, for the uses and purposes therein set forth, including the release and
waiver of the right of homestead.

BOX 333-CT1

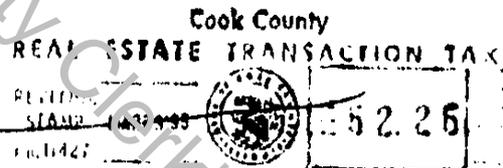
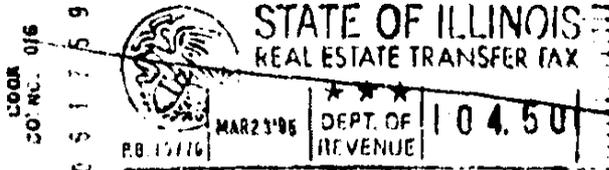
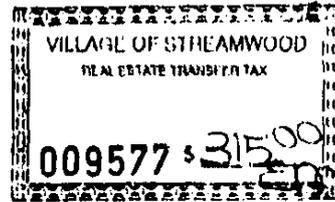
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Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Given under my hand and official seal, this 17th day of March, 1995

Commission expires 3-15 1994

John H. Winand
NOTARY PUBLIC

This instrument was prepared by John H. Winand, 800 Waukegan Rd., Glenview, IL 60025
(Name and Address)

MAIL TO: {
RICHARD VAN DEN BUSSCHE
(Name)
7908 Rt. 14
(Address)
Crystal Lake, IL 60012
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
TIMOTHY J. BOUSE
(Name)
629 B. W. Streamwood Blvd.
(Address)
Streamwood, IL 60107
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

95196896

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UNIT 1-6 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 9, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

95198636

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MAPPING SYSTEM

Change of Information

60217

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PINs) must be included on every form...

PIN NUMBER:	06	-	22	-	303	-	036	-	1118								
NAME/TRUST#:	T	I	M	O	T	H	Y	J	B	O	U	S	E				
MAILING ADDRESS:	6	2	9	B	W	S	T	R	E	A	M	W	O	O			
CITY:	S	T	R	E	A	M	W	O	O		STATE:	I	L				
ZIP CODE:	6	0	1	0	7	-											
PROPERTY ADDRESS:	6	2	9	B	W	S	T	R	E	A	M	W	O	O			
CITY:	S	T	R	E	A	M	W	O	O		STATE:	I	L				
ZIP CODE:	6	0	1	0	7	-											

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FILED: MAR 27 1995

COOK COUNTY TREASURER

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