95196314

BATISFACTION OF MORTGAGE 95006340-7540311

Loan No. 407942-6 Manage Michelle Fleming

After Recording Mail to Ma. Fleming 3360N. Neenah Ave. Chicago Il 60634

DEPT-01 RECORDING

. T+0012 TRAN 3216 03/23/95 13:29:00 . +0981 + JM **-95-196314

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Michael Fleming, a Spinster

as Mortgagor, and recorded on 10/16/85 as document number 85237324 in the Recorder's Office of Cook County, and assigned to LaSalla Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3360 N Neenah Av, Chicago IL 60634

PIN Number 13194220090000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgages, as successor in interest to the original mortgages, or as atterney-in-fact under a duly recorded power of attorney.

Dated March 09, 1995

LaSalle Talman Home Mortgage Corporation

Loan Servicing Officer

RE202 005 G74

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

BOX 333-CT[

35196314

TO COOK COUNTY COOKS

ALCOHOLD BLA

BOX 333-CT!

SATISFACTION OF MORTGAGE

LOAN NUMBER: 407942-6... MORTGAGOR: FLEMING

LOT ONE (1) IN WILLIAM F. MULLET'S SUBDIVISION OF THE EAST HALF OF BLOCK FIVE (5) IN SEAVERN'S ROSCOE STREET SUBDIVISION OF SEVEN HUNDRED FORTY EIGHT AND FIVE TENTHS (748.5) FEET NORTH OF AND ADJOINING THE SOUTH SEVEN HUNDRED FORTY EIGHT AND FIVE TENTHS (748.5) FET OF THAT PART OF THE SOUTH, EAST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FORTY (5D) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING BETWEEN THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE CENTER OF NORTH 64th AVENUE) ALSO THE EAST EIGHT (8) FEET OF THE WEST HALF OF BLOCK FIVE (5) AFORESAID, IN COOK COUNTY, ILLINOIS.

95196314

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-0484 JAN 95

BRADIST VIVE STEEN BELLEVILLE SKILLE MORTUSE SKILLEN SKILLEN FOR FORD I FOR ALLEVILLE SKILLEN MEDICA SE STANK FRED FOR OLD IN ENDANGERS SKE STEEN VILLE FOR SKILLE

951953

UNOFFICIAL COPY

BATISFACTION OF MORTGAGE

Loan Number 407942-6 Name Michelle Fleming

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a doly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notatial seal March 09, 1995

Notary Public

"OFFICIAL SEAL"

Patricia M, Malec

Notary Public, State of Illinois

My Commission Explies 4/1/96

PREPARED 81:
Wanda I. Rivera
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 003 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

THE MELLINE BUT WITCH THE HAR LAND WITH MICHAEL THE MELLINES.

Montantial accommunication of a Communication of the Communication of th