

Prepared by

JOANNY L. SCHWARTZ
600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

Lawyers Title Insurance Corporation

and When Recorded Mail To

FIRST RESIDENTIAL MORTGAGE, L.P.
600 NORTH FIRST BANK DRIVE
PALATINE
ILLINOIS 60067



95-00188

DEPT-01 RECORDING 923.50
T#0011 TRAN 6256 03/24/95 13:17:00
49356 + RV *-95-197428
COOK COUNTY RECORDER

95197428

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA

Lawyers Title Insurance Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1995
executed by PATRICIA A. MORRIS, DIVORCED, NOT SINCE REMARRIED

to FIRST RESIDENTIAL MORTGAGE, L.P.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 8611 SOUTH LOWE, CHICAGO, ILLINOIS 60620

95197427
as Document
described

95197428

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FIRST RESIDENTIAL MORTGAGE, L.P., GEN. PARTNER

On MARCH 15, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT C. MOOS

known to me to be the EXECUTIVE VICE PRESIDENT
and TINA TINSLEY

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Joann L. Schwartz*

LAKE County, IL

My Commission Expires 2-6-98

By: ROBERT C. MOOS
Its: EXECUTIVE VICE PRESIDENT

By: TINA TINSLEY
Its: ASSISTANT SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

UNOFFICIAL COPY

DPS 049

20-33-317-003

Property of Cook County Clerk's Office

951973228

LOT 2 IN RUDDOCK'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10, ALL OF LOT 9 OF BLOCK 16 AND LOTS 4, 5, 6 AND 7 OF BLOCK 14 OF SOUTH ENGLEWOOD, A SUBDIVISION OF THAT PORTION OF SECTIONS 32 AND 33, TOWNSHIP 38 NORTH, RANGE 14, WHICH LIES WEST AND SOUTHWEST OF HOLLAND SETTLEMENT ROAD, SOUTH AND SOUTHEAST OF VINCENNES ROAD AND EAST OF THE CENTER LINE OF C.R. 1, AND S.R.R., EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION