

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.

95197529

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANCIS M. WARRBURTON AND FRANCIS W. WARRBURTON AND EMILY WARRBURTON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **(19005783)** to the premises therein described to-wit:

LOT 31 IN BLOCK 15 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22 , TOWNSHIP 38 NORTH , RANGE 13 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
TRAN 6261 03/24/95 15:34:00  
#9458 + RV \* -95 - 197529  
COOK COUNTY RECORDER

Property Address:  
Permanent Index Number 19-22-224-010



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of NOVEMBER, 1996.

LASALLE TALMAN BANK FSB

Attest:

*[Signature]*  
Consumer Loan Officer

By:

*[Signature]*  
Assistant Vice President

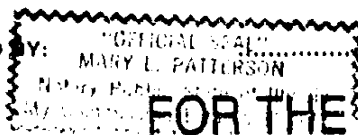
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

95197529

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**SORaida ALBELO**  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No \_\_\_\_\_

Mail to \_\_\_\_\_

FRANCIS M. WARRBURTON  
6629 S Karlov  
Chicago IL

23<sup>50</sup> PA

UNOFFICIAL COPY

02/07/11

Property of Cook County Clerk's Office