

UNOFFICIAL COPY 95197293

Prepared By: TAMMY GORSKI  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUBZIK



Loan No. 00094157-53

Commonly known as:  
1713 NORTH ALBANY AVENUE  
CHICAGO, IL. 60647

. DEPT-01 RECORDING 023.50  
. T#0001 TRAN 7552 03/24/95 12154100  
. #6938 # CG \*-95-197293  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/17/95 executed by DAVID BARRAGAN, A BACHELOR *AB*

FORTINO BARRAGAN AND ANA BARRAGAN, HUSBAND AND WIFE  
to PRIMERA MORTGAGE COMPANY OF ILLINOIS

and whose address is 10526 WEST CENNAK ROAD #301, WESTCHESTER, ILLINOIS 60154

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 28 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-36-318-019

95197293 95197293

95197293

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/16/95

Witness: ROBERT HARDMAN - PRESIDENT

Witness:

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 03/16/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Tammy Jean Gorski*  
TAMMY JEAN GORSKI  
Notary Public for the state of ILLINOIS  
My commission expires 03/16/95

23.50  
EK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EGZAGIS6