

RELEASE OF MORTGAGE

Loan No. 620391-4

4964 03/24/95 13:25:00

#7988 **#** COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto FORREST L. MYERS and CAROL ANN MYERS, his wife

all the right-title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21 965 375 Registrar's office of Cook to the premises therein described to-wit:

LEGAL DESCRIPTION NOT RECUIRED STATUTE

Property Address: 200 Park Ave #433, Calumet City, IL 60409

Permanent Index Number: 29-24-100-091-1057



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of Secember . 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: .

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized oils ers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 80634

Recorder's Box No.

Mail to:

ISADORA M. TONEY

200 Park Ave. #433

Calumet City, IL 60409

"OFFICIAL SEAL" BHEILA M. RIORDAN Motory Public, State of Illinois My Commission Explan 8/25/90

HE PROTECTION OF THE VER. THIS RELEASE SHALL FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

SECTION RECORDING CARREST OF THE STREET 23641 - 25642 - 25642 + 256444 + 25

तिकारका स्तित्र असुन्तर्के राज्यकात्र स्तित्र असुन्तर्के

DIN DIN WANTEN

BEARTHOM TO BELLIEF.

ener kurnerkung den bestelligen kurkung den kurnerkung den bestelligen den bet bestelligen den bestelligen den bestelligen den bestelligen den AND A SERVICE REPORT OF THE PARTY AND THE PARTY OF THE PA

where the conjugate for a con-

tele de la companion de la com

August 1818 . 188 . Ave. Ave. 1889 . Calum

ather street, is that extend in the second as e al lembar, Blackers i manage est

TO MERCHANTOST ME CONSTRA CONTRACTOR Right Gold comment of the state of the state

THE STORAGE WEIGHT AND THE SMOOTH

ACRETT N

·安徽·县为农政党的保险。4.2000年,1200年,1200年,1200年,1200年

t night kund ing ming kundan di Sagat di di salah kundan di di Property of the section of the