## **UNOFFICIAL COP**

**DEED OF RELEASE** (Corporation)

95198505

DEPT-01 RECORDING

\$23.50

- T#0004 TRAN 4189 03/24/95 09:02:00
- +3968 → LF \*-95-198505 COOK COUNTY RECORDER

This Deed of Release Witnesseth, That Commercial Credit Loans, Inc.
a Corporation, organized and existing under the laws of the State of Dolaware
and having its principal place of business in Cook County,
Illinois Jowner and holder of the note evidencing the dibt secured by mortgage
executed by Frank Esparza and Annette Esparza, his wife
dated April 25 , 1997, and recorded April 28 , 1992 , in the office of
the of Deeds of Cook
No. 92288460 in Book at Page (State) at Page (State) does hereby release in full from
the lien and effect of said mortgage or deed of west the following property therein described, to-wit:
Lot 33 and the WEst 5 feet of Lot 34 in Pieck 12 in W.D. Murdock's Marquette Park Addition, a Subdivision of the South 1/2 of the Southwest 1/4 of Section 23, Township 38 North, Range 13, East of the Phird Principal Meridian, in
Cook County, Illinois,
Commonly known as 3828 West 71st Street, Chicago, 16 10629
Permanent Index No. 19-23-329-066

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 10th day of

Vice President

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## 5198505

## **UNOFFICIAL COPY**

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State of	Illinois	<b>}</b> s	<b>S.</b>		
County of	1,00,4	, "			
	C/A				
. On	this 10th:	day ofMarch_	, 1995	A.D., before me	e, appeared
	J.R. Drake		to me persi	onally known, who I	em yd gnied
duly sworn,	, did say that he is	the Vice President of	Commercial C	redit Loans, Ind	2
		, a	Delaware	Corporation	on, and that
the seal aff	ixed to the forego	oing instrument is the	corporate seal of	said corporation ar	nd that said
instrument	was signed and	sealed in behalf of	said corporation	by authority of it	s Board of
Directors, a	nd said J.R. Dr	ake		**************************************	
acknowledg	jed said instrumen	t to be the free act an	d deed of said cor	poration.	
in Wite	ness Whereof I ha	ive hereunto set my h	and affixed m	v notarial scal at m	u affina in
*** *****	Cook	. Illinois	and did brings in	y motomot sout as m	7 977166 111
<del></del>	(Caunty)	(State)			
	400048000	UNIMAAAAAAA			
My Commissi	ion Expices: OFFIC		a surial	n- HOKEST	
	,	SE M ECKERT	U Notary Pu	alic for said County an	d State
	•	ILIC, STATE OF ILLINOIS		4,	
	3 MY COMMIS	sion expires:07/26 <b>/98 🐧</b>		'.0	
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