

# UNOFFICIAL COPY

Our File No: 32883

95198838

IN THE CIRCUIT COURT  
OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT,  
CHANCERY DIVISION

LaSALLE TALMAN BANK F.S.B.,  
assignee of THE RESOLUTION  
TRUST CORP., the  
Conservator of IRVING  
FEDERAL SAVINGS AND LOAN  
ASSOCIATION

Plaintiff,

DEPT-01 RECORDING \$33.50  
102777 TRAM 7931 03/24/95 12:09:00  
28557 + 1300 8-12-15 - 198883385  
COOK COUNTY RECORDER

VS.

NO. 94 CH 10707

ALMA L. GUERRERO a/k/a ALMA  
GUERRERO, ARTURO GUERRERO  
UNKNOWN OWNERS; AND  
NONRECORD CLAIMANTS,

Defendants.

## AMENDED LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on November 28, 1994 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 42 AND THE NORTH 1/2 OF LOT 41 IN BLOCK 3 IN WILLIAM HATTERMANS IRVING PARK SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE WEST 1/4 OF NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-24-102-026

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: ALMA L. GUERRERO a/k/a ALMA GUERRERO

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- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 3936 N. Whipple, Chicago, IL 60618
- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: ARTURO GUERRERO and ALMA L. GUERRERO a/k/a ALMA GUERRERO
  - b) Mortgagee: LaSALLE TALMAN BANK F.S.B., assignee of THE RESOLUTION TRUST CORP., the Conservator of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
  - c) Date of mortgage: May 29, 1984
  - d) Date and Place of Recording: June 21, 1984
  - e) Office of the Recorder of Deeds of Cook County, Illinois.
  - f) Document Number: 27 140 469

Witness my hand and seal of this Court.

Signature: *Kenneth J. Padgett*

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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