

95198894

UNOFFICIAL COPY

11-73001220 JUCHA

AMENDMENT OF MORTGAGE

The undersigned hereby amend the below described Mortgage as follows:

1. The Mortgage being amended is described as follows:
 - a. Date: 11-30-94
 - b. Recorded in the Recorder's Office of COOK County, Illinois, on DECEMBER 6, 1994, as Document No. 04021073
 - c. Original Principal Balance: 100,000.00
 - d. Mortgagor: WALTER F JUCHA AND SANDRA L JUCHA MARRIED TO EACH OTHER
 - e. Mortgagee: DEERFIELD FEDERAL SAVINGS & LOAN ASSOCIATION
 - f. Legal Description:

LOT 25 (EXCEPT THE SOUTH 18 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 26, IN BLOCK 11, IN HILBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19, IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, Township 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$23.50
 740003 TRAN 3928 03/24/95 12:18:00
 #1593 : RB * - 95 - 198894
 COOK COUNTY RECORDER

P. I. N. # 09-25-423-016-0000
 PROPERTY ADDRESS: 7221 N OCTAVIA CHICAGO ILLINOIS

2. The Mortgage is amended in the following respects only:
 - a. New Maturity Date: JUNE 1, 1995
 - b. N/A
3. Except as herein amended in paragraph 2, the Mortgage is confirmed and ratified in all other respects as originally executed and recorded.
4. Effective Date of the Amendment is 3-07-95

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Amendment of Mortgage.

Walter F. Jucha
 WALTER F JUCHA
Sandra L. Jucha
 SANDRA L JUCHA

95198894

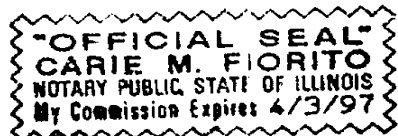
STATE OF ILLINOIS, County ss:

Carie M. Fiorito, a Notary Public in and for said county and state, do hereby certify that
WALTER F. JUCHA AND SANDRA L. JUCHA, HIS WIFE

, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of March, 1995

My commission expires:



Carie M. Fiorito
 Notary Public

This instrument was prepared by and mail to:
 PATRICIA ROSSI
 Deerfield Federal Savings and Loan Association
 745 Deerfield Road, Deerfield, Illinois 60015

23.50
 R

UNOFFICIAL COPY

Property of Cook County Clerk's Office

052199898

