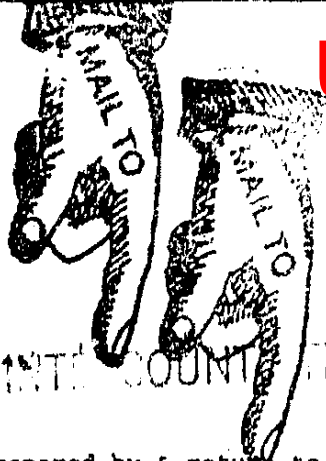


UNOFFICIAL COPY

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IN THE COUNTY OF DU PAGE

95198122

Prepared by & return to:
Jean Byrne
Premier Home Financing, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

S142103 DPAC (2)

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4959 03/24/95 08:54:00
#7686 # JW *-95-198122
COOK COUNTY RECORDER.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK, FSB all the rights, title and interest of the undersigned in and to a certain Note dated MARCH 13, 1995, executed by RAYMOND WALTON, A/K/A RAYMOND E. WALTON

AND DEBORAH M. WALTON, HIS WIFE

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 308,000.00 secured by a Mortgage dated MARCH 13, 1995 and recorded in COOK County on _____ as Document No. _____, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1216 W. NEWPORT AVENUE, CHICAGO, ILLINOIS 60657

95198121

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 13th day of MARCH, 1995.

PREMIER HOME FINANCING, INC.

BY: Vida Zinkus
Vida Zinkus, Vice President

ATTEST: Melina Mann
Melina Mann, Asst. Vice President

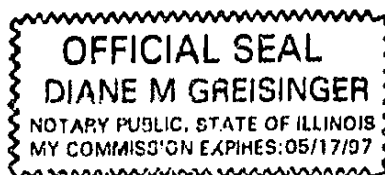
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of MARCH, 1995.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



23.50

UNOFFICIAL COPY

351 611 011

Property of Cook County Clerk's Office

121 701 101

951 981 101

UNOFFICIAL COPY

9 1 7 0 1 2 1 1

LEGAL DESCRIPTION

THE EAST 20 FEET OF LOT 38 AND THE WEST 13 FEET OF LOT 39 IN
BLOCK 5 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

14-20-314-034

Property of Cook County Clerk's Office

95132302

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Property of Cook County Clerk's Office

95198342