## **UNOFFICIAL COP**

#2740575, BROWN

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING TRAN 4960 03/24/95 10:47:00 JW \*-95 COOK COUNTY RECORDER

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and exinting under the laws of the state of Delaware does hereby release and satisfy in full that certain mortgage dated August 25, 1986 executed by RICHARD L. BROWN AND BARBARA A. BROWN, HUSBAND AND WIFE in favor of MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. recorded the 08/28/86 as Instrument/Docket No. 86382193 in Book Page in the Office of the County Clerk and Recorder 5- 94-05720 of the County of COOK, State of Illinois . Legal to wit :

LOT 93 AND THE SOUTHERLY 1/2 OF LOT 94 IN BLOCK 4 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Dated February 10, 1995.

Prof. 1557 S. Bererly Arc.
Chase Manhattan Mortgage Corporation
(1/2 199), AL 60643 Chase Home Mortgage Corporation

f/k/a Chase How. Nortgage Corporation

Alor Unchain SHARON OUCHLEY Annt Vice President

Assistant Secretary

FRATE OF BOULGIANA FARISH OF QUACHITA

Cothe February 10, 1995, before me a Notary Public in and for said Tarish & State personally appeared SHARON OUCHLEY & PAMELA S. DAVIS 1100 100 Frown to me to be the Asst Vice President and Asst Secretary of CHASE MANHATTAN LORIGAGE CORPORATION, a corporation and known to me to be the person who rabacribed the name of maker thereof and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

FITNESS MY HAND AND SEAL.

LINDA WOODALL NOTARY PUBLIC

IN AND FOR SAID PARISH AND STATE

LIFETIME COMMISSION

CH-ID10000

## **UNOFFICIAL COPY**

008861.16

Property of County Clerk's Office

MAIL TO:

R. Brown 1559 S. Beverly Avec Chicago, Al 60643