

# UNOFFICIAL COPY

95198245

ILLINOIS  
PREPARED BY: R. J. Moffitt  
AFTER RECORDING, PLEASE MAIL  
TO:

Daniel Schultz  
534 SE 2nd EAST AVE.  
OAK PARK, IL 60304

LOAN # 8919771 rjm

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 4960 03/24/95 11:01:00  
#7812 + JW \*-95-198245  
COOK COUNTY RECORDER

94-05584 1 of 1

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto DANIEL HAROLD SCHULTZ AND NELLIE B SCHULTZ heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 06-24-77, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 24 004 388 to the premises therein described situated in the County of COOK, Illinois, to wit:  
LOTS 32 AND 33 IN BLOCK 2 IN POWER'S RESUBDIVISION OF LOTS 1 TO 28 IN BLOCK 1 AND LOTS 1 TO 28 IN BLOCK 2 IN CHICAGO HARALD ADDITION TO OAK PARK, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 16-18-204-015-0000

Property Address: 534 SE AVE. OAK PARK, IL 60304 together with all appurtenances and privileges thereunto belonging or appertaining.

95198245

2350  
RJM

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2011 MAR 1 10:02

Property of Cook County Clerk's Office

2011 MAR 1 10:02

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LOAN # 8919771

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 7th day of February, 1995.

Metmor Financial, Inc. F/K/A/  
Crossland Capital Corporation



ATTEST:

Janeth K. Jones  
Janeth K. Jones Asst. Secretary  
STATE OF KANSAS

M. Jane Todd  
BY: M. Jane Todd Vice President

COUNTY OF JOHNSON )

I, Lisa M. Cross, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. Jane Todd and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 7th day of February, 1995.

Lisa M. Cross  
Lisa M. Cross Notary Public

My Commission Expires: 07-27-98



MAIL TO:

D. Schultz  
534 S. K. Ave.  
Oak Park, IL 60304

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