

UNOFFICIAL COPY

95198257

ILLINOIS
PREPARED BY: R. J. MOFFITT
AFTER RECORDING, PLEASE MAIL
TO:

LOAN # 3832466 rjm

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4960 03/24/95 11:04:00
#7825 # JW *-95-198257
COOK COUNTY RECORDER

Lawson

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

95198257

95198257

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto PATRICIA J LAWSON heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 01-30-87 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page _____, as Document Number 87060822 to the premises therein described situated in the County of COOK Illinois, to wit:

LOT 11 IN BLOCK 3 IN ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. PIN # 25-22-209-011-0000

Property Address: 11119 S. CHAMPLAIN AVE., CHICAGO, IL 60628 together with all appurtenances and privileges thereunto belonging or appertaining.

2357
AW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 7 0 1 5 7

LOAN # 3832466

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 13th day of February, 1995.
Metmor Financial, Inc.



ATTEST:

Janeth K. Jones
JANETH K. JONES Asst. Secretary
STATE OF KANSAS

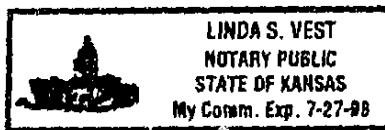
M. Jane Todd
BY: M. JANE TODD Vice President

COUNTY OF JOHNSON)

I, LINDA S. VEST, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. JANE TODD and JANETH K. JONES personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 13th day of February, 1995.

Linda S. Vest
LINDA S. VEST Notary Public

My Commission Expires 07-27-98



95198257

MAIL TO:

T. J. Lawson
1119 S. Champlain Ave.
Chicago, IL 60628

UNOFFICIAL COPY

Property of Cook County Clerk's Office