\$23.50

876012088 12 / 20 / 94

RELEASE DEED

p. 94-05082	
MAIL TO:	
JOHN P KONRATH	
2556 W 106TH PLACE	
CHICAGO , II, 60655	
NAME & ADDRESS OF TAXPAYER:	DEPT-01 RECORDING
JOHN P KONRATH	- T#0014 TRAN 4960 03/24/95 1 - 67889 も JW 米一夕だー15
2556 W 106TH PLACE	÷7889 → JW * - 951-15 COOK COUNTY RECORDER
CHICAGO, IL 6065	
Know All Men by these Presents, That	*PEDERAL HOME LOAN MORTGAGE CORPORATION
of the County of CAPLEN	and State of NEW JERSEY for and in consideration of
	nsideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unter-	
JOHN P KONRATH	KATHLEEN M KONRATH
Ox	>
of the County of COOK	and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have	acquired in, through or by a certain mortgage/note, bearing date
06 / 17 / 86 , and recorded in the R	tecorar is Office of COOK County, in the State of
ILLINOIS , as Document No.	8625Cc 32 , to the premises therein described,
situated in the County of <u>COOK</u>	, State of 11.LINOIS , as follows, to wit:
TOWNSHIP 37 NORTH RANGE 12 EAST O COUNTY ILLINOIS. PERMANENT TAX NUMBER 24-13-229-00	SUBDIVISION IN THE NE 1/4 OF SECTION 13 OF THE THIRD PRINCIPAL MERIDIAN IN COOK 9 VOLUME: 443
	cryc, \$2 6.655
ogether with all the appurtenances and privilig	es thereunto belonging or appertaining. 95198320
WITNESS our hands and seal this day	January 13, 1995

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

*FEDERAL HOME LOAN MORTGAGE CORPORATION BY GE CAPITAL MORTGAGE SERVICES INC. F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORP. ITS ATTORNEY-IN-FACT

> JOAN C. ALBERTS ASSISTANT SECRETARY

AMY RECTION

AMY PEARSON ASSISTANT SECRETARY

2350

Official COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF CALIFORNIA) County of SAN BERNARDINO) STATE OF CALIFORNIA)

876012048 12 / 20 / 94

1, the undersigned, a Notary Public in and for said County					ERTIFY THA	\T
A STATE OF THE PROPERTY OF THE		ARSON ASSIS				
personally known to me to be the same person(s) whose na appeared before me this day in person, and acknowledged					mem,	
the said instrument as their free and voluntary act, for the						
including the release and waiver of the right of homestead		wa harbana		,,		
Given under my hand and notarial seal, <u>January 13</u>		5				
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My commission expires on	. 19	CARRIE M.	PASTRAN	Α, , (Notary Public	
My Commission espiration	, , , ,,					
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