UNOFFICIAL C

FMG #: 0007713862

NAME: CONRRADO SALGADO P/O DATE: 02/02/1995

AFTER RECORDING, FORWARD TO:

LAWYERS TITLE INSURANCE CORP. ONE FIRST NAT'L PLAZA, #3250 ATTN: RELEASE DEPT.

CHICAGO, IL 60603-

THIS INSTRUMENT PREPARED BY:

MARCY PETZ

FLEET MORTGAGE GROUP, INC.

P.O. BOX 303

MILWAUKEE, WI 53201

Tax Parcel #:

95198342

-01 RECORDING \$23.50 14 TRAN 4960 03/24/95 11:19:00 11 3 JW *-95-198342 00K COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a pertain mortgage executed by		
CONRRADO SALGADO, MARRIED TO M.	<u>ARGARITA SALGADO, MARC</u>	CELINO *
INDEPENDENCE ON MORTGAGE CORPORT to CORPORATION	RATION, A MICHIGAN	
dated November 25th , 19 91 , and recor	ded on 12/31/1991	in Mortgage Record
,page	, and or Instrument # 91-65	7710 , of the
records in the office of the Recorder of COOK	County, ILLIN	ois
more particularly described as follows, to wit:		

*ARELLANO, A BA AND FRANCISOC HERNANDE", A BACHELOR LOT 45 AND THE NORTH 1/2 OF LOT 44 IN BLOCK 11 IN MAMEROW BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T. J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SCUTTEAST 1/4 OF SECITON 14, TOWNSHIP 40 NORTH, RANGE 13, SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MUPIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 13-14-408-004-0000

PROPERTY ADDRESS: 4249 NORTH CENTRAL PARK CHICAGO, IL 60618

95198342

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of February

FLEET MORTGAGE CORP.

MINIMUM ORTGAG MORTG46 AND STATE OF STATE OF

MURTISE HAYS

ASSISTANT SECRETARY

LAUKA WILKE

MORTGAGE OFFICER Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3(041) Page 1 of 2

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Property of Coot County Clert's Office



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FMG #: 0007713862

NAME: CONRRADO SALGADO P/O DATE: 02/02/1995

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notery Public in and for said County and State this 22nd day of February

19 95, personally appeared MURTISE HAYS

_ and

LAURA WILKE MORTGAGE OFFICER

respectively, of

FLEET MORT JAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument,

Witness my hand and Motorial Seal My commission expires:

ASSISTANT SECRETARY



MAIL TO:

Or Coot County Clert's Office 3:

913,98342

1. Sulgado 4249 N. Central Park Chicago, AL 60618

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