

# UNOFFICIAL COPY

95198344

Recording requested by,  
Prepared by and after recording return

MMSI  
Attn. Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 622-9241

Pool: 0  
Loan Number: 008980  
WFB Loan #: 8661837  
Inv. Loan #: 1121811926  
Index: 3528/260\_8401

DEPT-01 RECORDING \$25.50  
T40014 TRAN 4961 03/24/95 11:26:00  
7713 + JW \* -95-198344  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RONALD R. SCHUSTER AND IRENE SCHUSTER ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93971653

Original Beneficiary: BANK OF MATTESON

Property Address: 22444 LAKE SHORE DRIVE  
RICHTON PARK IL 60479

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For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 31-33-213-011 AND 31-33-203-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22 day of February A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

Attest: Barbara Overholt  
BARBARA OVERHOLT  
ASSISTANT VICE PRESIDENT



2550  
JSE

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PROPERTY

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THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 22 day of February A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
11346 S. CICERO AVENUE  
ALSIP, ILLINOIS 60658

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3526-2509401

## EXHIBIT A

PARCEL A: LOT 10 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOT 10A IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office 95198344

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