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95198351

Recording requested by,
Prepared by and after recording return.

MMSI
Attn. Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 622-9241

Pool: 0
Loan Number: 009194
WFB Loan #: 8663130
Inv. Loan #: 1121861359
Index: 5019/250_9401

DEPT-01 RECORDING \$25.50
T#0014 TRAN 4961 03/24/95 11:27:00
#7920 # JW #-95-198351
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by AUREL LUDWIG ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94113697

Original Beneficiary: BANK OF HOMEWOOD

Property Address: 165 BLACKHAWK
PARK FOREST IL 60466

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For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 31-36-317-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22 day of February A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Barbara Overholt
BARBARA OVERHOLT
ASSISTANT VICE PRESIDENT



Handwritten initials and signature in the bottom right corner.

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11/20/2017

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009194

5019-2509401

IL

COOK

EXHIBIT A

LOT 3 IN BLOCK 46 IN THE RESUBDIVISION OF BLOCKS 46 AND 65 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1952 AS DOCUMENT NUMBER 15387755 IN COOK COUNTY, ILLINOIS.

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