

UNOFFICIAL COPY

PREPARED BY:

BONNIE WHEATMAN
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477
AND WHEN RECORDED MAIL TO
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477
LOAN NO. WARDYNSKI

95199577

DEPT-02 FILING \$23.00
T#0012 TRAN 3235 03/24/95 10:19:00
#1469 # JM *-95-199577
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANN H. WARDYNSKI, UNMARRIED

and dated 3/21/95, to J.C. MARSHALL FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 17021 SOUTH HARLEM AVENUE, TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95199576**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 19-31-101-050-0000

ALSO KNOWN AS: 7900 S. NORDICA, UNIT 2S, BURBANK, ILLINOIS 60459
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On March 21st, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Joseph C. Marshall
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Joseph C. Marshall COUNTY Cook

My Commission Expires 10-2-97

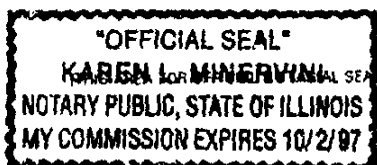
DOC PREP, INC. 10/94

J.C. MARSHALL FINANCIAL SERVICES, INC.
By: Joseph C. Marshall
Its: _____

By: _____

Its: _____

Witness: _____



BOX 333-CTI

95199577

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9508382

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2025-01-01

Property of Cook County Clerk's Office

2025-01-01

2025-01-01

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. WARDYNSKI

7900 25 IN NORDICIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PHILLIP W. BASIC'S SUBDIVISION OF LOT 128 (EXCEPT THE NORTH 17 FEET THEREOF) AND (EXCEPT THE SOUTH 156.70 FEET OF THE NORTH 173.70 FEET OF THE WEST 66.63 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95091201, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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95199577

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