

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

95199746

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DEPT-01 RECORDING \$23.00
T80012 TRAN 3239 03/24/95 11:22:00
#1638 + JPI * -95-199746
COOK COUNTY RECORDER

75316383 CO 4051242

KNOWN ALL MEN BY THESE PRESENTS, That **FIRST NATIONAL BANK OF LAGRANGE** of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **GEORGE P CALLAGHAN, JR. AND MARGARET A. CALLAGHAN, HIS WIFE** their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 27 day of **JUNE, 1979**, and recorded in the Recorder's Office of **COOK** County, in the state of Illinois, in book ___ of records, on page __, as document N^o **25070006**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois to wit:

J32

THE SOUTH HALF OF LOT ELEVEN IN BLOCK THIRTY FOUR IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT, OF EAST HALF OF SECTION 7, TO V. SHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12,13,14, AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 7, ALL IN COOK COUNTY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-409-016

Address(es) of Premises: 5213 WOODLAND AVE., WESTERN SPINGS, IL 60558

Witness ___ hand ___ and seal ___, this 9 day of **NOVEMBER, 1994**.

Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by: MEL GRAHAM

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

COOK COUNTY

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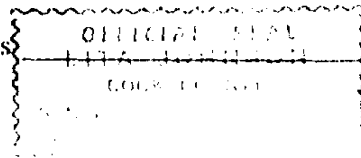
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, LITA JOHNSON, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Huley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 9 day of NOVEMBER, 1994

Lita Johnson

Commission Expires



Property of Cook County Clerk's Office

95139746

**RELEASE DEED
By Corporation**

RETURN MAIL TO:

LITA JOHNSON
FIRST NATIONAL BANK OF LAGRANGE
620 WEST BURLINGTON AVENUE
LAGRANGE, ILLINOIS 60525

TO:

PROPERTY ADDRESS:

5213 WOODLAND AVE.
WESTERN SPINGS, IL 60558