PARTIAL RELEASE
OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CATE 1071: Count a lawyer before using or acting nuder this form All contenties, including merchantability and fluces, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS And the FIRST SAFINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND.

a corporation of the State of ILLANOIS, for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

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. DELT-OF RECORDING

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- . T\$0012 TRAN 3237 03/24/95 11:25:00
 - \$1858 \$.HI ×-95-199766
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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REMUSE, RELEASE, CONVEY AND QUIT CLAIM unto MARQUETTE NATIONAL BANK, AS TRUSTER, UNDER

TRUST ACREEMENT DATED AUGUST 27, 1993 AND KNOWN AS TRUST No. 12982

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of MORTGAGE and recorded in the Recorder's Office of COOK County, in the State of HAMOIS in book — of records on page —, as document No. 93-740-779 and a certain ASSIGNMENT OF RENTS, recorded as document No. 25-740-780*, to a portion of the premises therein described, situated in the County of COOK , State of HAMOIS, as follows, to wit:

* AND LOAN MODIFICATION AGREEMENT Dog. No. 94 884 031,

LECAL COMPAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NO:

24 18 216 079 0000

ADDRESS OF PROPERTY:

UNIT 10538-4, 10538 S. RIIXIELAND AVENUE, CHICAGO RIDGE, IL 60415

together with all the apputtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by 4 OAN NO 16079-7.0

GEORIA M. RASMUSSION

425 E. 162" Street, South Holland, IL, 69423

BOX 333-CTI

95139766

Property of Cook County Clerk's Office

TT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

for the full performance (Note therein mentioned,	of all the covenants, conditions and obligations contained in said Mortgage and the
IN TESTIMON' HOLLAND has enused these its corporate seal to be hereto	Y WHEREOF, the said FIRST SAFINGS AND LOAN ASSOCIATION OF SOUTH presents to be signed by its YICH President, and attested by its ASSISTANT Secretary, and affixed, this 6th day of MARCH 1995.
200	FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND INV. J. C. C. (Vice Resident) ATTEST: (Ashistant Secretary)
STATE OF ILLINOL	
1, <u>the undersigned.</u> GLORIA M. RASMUSSEN	, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the YICE President of the FIRST SAVINGS AND LOAN
the ASSISTANT Secret	HOLLAND, a corporation, and VIRCINIA M. MOORE, personally known to me to be may of said corporation, and personally known to me to be the same persons whose names are
President and ASSISTANT	
	eto, pursuant to authority given by the Board of Directors of said corporation, as their free and and voluntary act of said corporation, for the uses and purpose therein set forth.
OIVEN under my ho	nd and Notarial Scal this 6th day of MARCH 1,05
"OFFICIAL JANET CHC Notary Public, St	CHREK (Notary Public)

My Commission Expires 5/9/97

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EXHIBIT "A"

UNIT NUMBER 10538-4 IN THE BRIARGATE CONDOMINIONS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS IN BRIARGATE APARTMENTS, BEING A SUBDIVISION OF PART OF LOT 4 IN TOBEY'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE IS MAST OF THE THIRD PRINCIPAG MERIDIAN, AND AGRO PART OF GOTS IN BRIARGATE ADDITION, AGRO BEING A CLACEROMA NO SYL HERION HER IN MOTERIVEDRUE BY YEARDY IN A TOL NO TRANCE AN MOTERIVEDRUE. SECTION 18; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONFORMINION RECORDED OCTOBER 18, 1993 AS DOCUMENT 93 836 170, AS AMENDED FROM TIME TO TIME, TOORTHER WITH PTO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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Cook County Clark's Office ADDRESS OF PROPERTY: UNIT 10538-4, 10538 S. RIDGELAND AVENUE,

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Property of Cook County Clerk's Office