UNOFFICIAL COPY

First Federal Savings Bank...

O	
which is organized and ex AMERICA, party of the fir	PRESENTS, That FIRST FEDERAL SAVINGS BANK, F.S.B. disting under the laws of THE UNITED STATES OF est part in consideration of the sum of dollars in
party of the second part, heraby soll, assign, tran part, its successors or a	dollars in Pexional Peink for navings receipt whereof is hereby acknowledged, does esfor and set over, to said party of the second essigns, that certain mortgage executed by MARIOLA_SKORZEWSKI
HUSBAND AND WIFE AS JOINT as mortgagors to FIRST FE	TENANTS DERAL SAVINGS BANK, F.S.B. as mortgagoe,
filed for record in the c	day of October 1994 Office of the County Recordor of the County of ILLINOIS on the 1995 day of and recorded as Document No.
	State of the state
in the note and obligation secured; and hereby constitution part its attorney irrevocation foreclose, enforce and sathave done were these presonants and does part, its successors or a the debt secured by said	
with interest thereon from	n these Hundred and 00/100 Dollars, n these; to day of October good right to sell, assign and transfer the same.
assy , and ende , e nas s	In Testimon, Whereof, The said first party has caused these present to be executed in its name this 15th gay of November 1994
See Attached Legal Description	FIRST FEDERAL SAVINGS BANK, F.S.B. By STATEM R. STRINGER
	Its VICE PRESIDENT
	M. RENEE PIRSCHBAUM Its ASSISTANT VICE PHES) DENT
STATE OF ILLINOIS	TES MOSESTANT TEST TOTAL
COUNTY OF WINNEBAGO	C _O
The foregoing instrumen	nt was acknowledged before me this 15th day of
November 1994	by STEVEN R. STRINGER
	of FIRST FEDERAL SAVINGS BANK, and existing under the laws of THE UNITED
STATES OF AMERICA.	
This instrument was drafte FIRST FEDERAL SAVINGS BANK 512 North Main Street Rockford, IL 61103	
OFFICI	AL SEAL FOSKENS
Notary Public My Commission	State of Illinois Expires 07-29-98

FS0 form 000732

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ADDENDUM FOR THE ASSIGNMENT OF MORTGAGE

KRZYSZTOF SKORZEWSKI

MARIOLA SKORZEWSKI

PERMANENT INDEX NUMBER: 13-20-327-040-0000

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 45 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 10 ACRES OF THE HORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 HORTH, MANGE 13, EAST OF THE YHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Oberty Ox Cook County Clerk's Office

1\$0004 TRAN 4250 03/24/95 11:33:00 \$4057 \$ LF #--95-199788 COOK COUNTY RECORDER