

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

RAY J MAGGI
698 AURELIA COURT
PALATINE, IL 60067

SEND TAX NOTICES TO:

95199210

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9930 03/24/95 14:01:00
#0187 + JB *-95-199210
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO RAY J. MAGGI AND SHARON A. MAGGI, HIS WIFE AS JOINT TENANTS, WHOSE ADDRESS IS 698 AURELIA COURT, PALATINE, IL 60067 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2ND day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book _____ of records, on page _____, as document No.92841168, to the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-100-026-0000
Address(es) of premises: 698 AURELIA COURT, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 6TH day of MARCH 1995.

By: Jane C. Briars (SEAL)
JANE C. BRIARS, VICE PRESIDENT
Attest: Dawn M. Kimball (SEAL)
DAWN M. KIMBALL, VICE PRESIDENT

This instrument was prepared by MARILYN L CHRISTIANSON, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF KANE

} SS }

95199210

On this 6TH day of MARCH, 1995, before me, the undersigned Notary Public, personally appeared JANE C. BRIARS and DAWN M. KIMBALL, and known to be the VICE PRESIDENT and VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Deborah L. Clark Residing at _____

Notary Public in and for the State of Illinois

My commission expires _____

OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 13, 1996

2/3/95

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Property of Cook County Clerk's Office

95109.10

LEGAL DESCRIPTION:
LOT 9 IN GARDEN GLADE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS