

UNOFFICIAL COPY

FOR RECORDING OFFICE USE:

When Recorded Mail To:

Michael Thompson
Assistant U.S. Attorney
U.S. Attorney's Office
Nine Executive Drive, Suite 300
Fairview Heights, IL 62208

95199233

. DEPT-01 RECORDING \$31.50
. T#0002 TRAN 9946 03/24/95 14:22:00
. #0210 # JB #--95-199233
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ILLINOIS

UNITED STATES OF AMERICA, :
 :
 PLAINTIFF, :
 :

v. :

CIVIL NO. 95-4039-JPG

COUNT 1: :
 REAL PROPERTY LOCATED AT :
 RURAL ROUTE #1, 237 WEST, :
 BEAVERVILLE, IROQUOIS COUNTY, :
 ILLINOIS, MORE FULLY DESCRIBED :
 AS FOLLOWS: :
 COMMENCING 225 FEET SOUTH OF :
 THE NORTHEAST CORNER OF :
 SECTION 18, TOWNSHIP 29 NORTH, :
 RANGE 10 WEST OF THE SECOND :
 PRINCIPAL MERIDIAN, THENCE :
 SOUTH ON THE EAST LINE OF SAID :
 SECTION 435 FEET, THENCE WEST :
 PARALLEL TO THE NORTH LINE OF :
 SAID SECTION 330 FEET, THENCE :
 NORTH PARALLEL WITH THE EAST :
 LINE OF SAID SECTION 435 FEET, :
 THENCE EAST 330 FEET TO THE :
 PLACE OF BEGINNING, SITUATED :
 IN IROQUOIS COUNTY, ILLINOIS; :
 WITH ALL APPURTENANCES AND :
 IMPROVEMENTS THEREON; :
 :

LIS PENDENS

(COUNT 4)

COUNT 2: :
 TEN ACRES OF LAND IN PEMBROKE :
 TOWNSHIP IN KANKAKEE COUNTY, :

95199233

FEB 17 11:05:57

FILED

31.50
9

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

5 1 9 9 2 1 1

ILLINOIS, TAX # 28-07-300-006, :
MORE FULLY DESCRIBED AS :
FOLLOWS: :
THE EAST 10 ACRES OF THE :
NORTHEAST QUARTER OF THE :
SOUTHEAST QUARTER OF SECTION :
7, TOWNSHIP 29, RANGE 10 WEST; :
WITH ALL APPURTENANCES AND :
IMPROVEMENTS THEREON; :

COUNT 2: :
REAL PROPERTY LOCATED AT :
2456 NORTH CALIFORNIA, :
CHICAGO, ILLINOIS, ASSESSOR'S :
PARCEL NO. 13-25-324-016-0000, :
COOK COUNTY, ILLINOIS, MORE :
FULLY DESCRIBED AS FOLLOWS: :
LOT 46, BLOCK 9, GEORGE A. :
SEAVERNS SUBDIVISION, SE 4 OF :
SEC. 25 T40NR13E 3P; WITH ALL :
APPURTENANCES AND :
IMPROVEMENTS THEREON; :

COUNT 4: :
REAL PROPERTY LOCATED AT :
2869 W. DICKENS, CHICAGO, :
ILLINOIS 60647, PERMANENT :
INDEX NO. 13-36-121-001, :
MORE FULLY DESCRIBED AS :
FOLLOWS: :
LOT 12 IN BLOCK 8 IN HOEPE :
AND KERFF'S RESUBDIVISION :
OF BLOCKS 8 AND 11 IN :
SCHLESWIG SUBDIVISION OF LANDS: :
IN THE NORTHWEST 1/4 OF :
SECTION 36, TOWNSHIP 40 NORTH, :
RANGE 13, EAST OF THE THIRD :
PRINCIPAL MERIDIAN, IN COOK :
COUNTY, ILLINOIS; WITH ALL :
APPURTENANCES AND :
IMPROVEMENTS THEREON, :

DEFENDANTS. :

LIS PENDENS

NOTICE is hereby given of the pendency of a civil action brought by the plaintiff against the property described in the above Count 4 by the filing of a Verified Complaint for Forfeiture

Cook County Clerk's Office

9500000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

with the Clerk of the United States District Court in and for the Southern District of Illinois, which action was brought for the forfeiture of the defendant property described in Count 4 pursuant to 21 U.S.C. § 881(a)(6).

The real property described in Count 4 is located at 2869 W. Dickens, Cook County, Chicago, Illinois, Permanent Index No. 13-36-121-001, and is more fully described as follows:

LOT 12 IN BLOCK 8 IN HOEPE AND KERFF'S RESUBDIVISION OF BLOCKS 8 AND 11 IN SCHLESWIG SUBDIVISION OF LANDS IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

with all appurtenances and improvements thereon.

The record owner of the defendant property is John J. Tappe.

Claimants to the defendant property must file their claims within ten (10) days of notice of the action, pursuant to Rule C of the Supplemental Rules for Certain Admiralty and Maritime Claims, and must answer or otherwise respond to the complaint within twenty (20) days of the filing of the claim.

Take notice that pursuant to Title 21, U.S.C., § 881(n), all right title and interest in the defendant property vests in the United States at the time of the commission of the unlawful act giving rise to forfeiture, to wit, May of 1993.

For further information concerning this action reference may be made to the records of the Clerk of the Court for the United States District Court for the Southern District of Illinois, at Benton, Illinois.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated this 14th day of February, 1995.

Respectfully submitted,

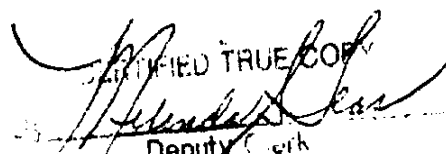
W. CHARLES GRACE
United States Attorney



for MICHAEL THOMPSON
Assistant U.S. Attorney
Nine Executive Drive, Suite 300
Fairview Heights, Illinois 62208
(618) 628-3700

Property of Cook County Clerk's Office

95199200

VERIFIED TRUE COPY

Deputy Clerk
Date 2-17-95

UNOFFICIAL COPY

Property of Cook County Clerk's Office