UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING

#31.50 T#0008 TRAN 9955 03/24/95 14:32:00

JB #~95

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That American Commercial Bank, f/k/a Commercial State Bank of Minnesota, a Minnesota corporation, of the County of Ramsey and State of Minnesota, and Farmers and Merchants State Bank of New Ulm, a Minne sta corporation, of the County of Brown and the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement hereinafter mentioned and the cancellation of the Guaranty thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledger, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wintz Properties, Inc., Minnesota corporation, 2323 Terminal Road, St. Paul, Minnesota 55113 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Security Agreement, bearing date the 21st day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 28th day of December, 1993 as Document No. 03070265, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and incorporated herein by reference.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-31-207-030; 17-31-207-036; 17-31-207-029; 17-31-208-

015; 17-31-207-037; 17-31-208-008; 17-31-208-009; 17-31-207-039; 17-31-208-017.

Address(es) of premises: 1940 W. 33rd Street, Chicago, Illinois.

Witness hand 5 and scal , this 20 day of Debuary, 1995.

AMERICAN COMMERCIAL BANK

f/k/a Commercial State Bank of Minnesota

Its: Vice President

FARMERS AND MERCHANTS STATE BANK OF NEW ULM!

STATE OF MINNESOTA
COUNTY OF RAMSEY)
I, Juny 5. Unit Dyko, a notary public in and for said
County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Palumbo, personally known
to me to be the Vice President of American Commercial Bank, f/k/a Commercial State Bank of
Minnesota, a Minnesota corporation, and Richard L. Kastwer, personally known
to me to be the Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such Vice President and Secretary, they
signed and delivered the said insurament and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein
set forth.
GIVEN under my hand and seal this 30 day of Jetuary, 1995. Notary Poulic Commission Spifesan S VANDYKE 1/31/2000
STATE OF MINNESOTA) DAKOTA COUNTY Expires Jan. 31, 2000
COUNTY OF
1,, a notary public in and for said
County, in the State aforesaid, DO HEREBY CERTIFY that
County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the President of Farmers and Merchants State Bank of
New Ulm, a Minnesota corporation, and
me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, anneared before me this day

in person and severally acknowledged that as such President and <u>firsty firsty decay</u>
Secretary, they signed and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 3/1/2 day of

NOTATIV PUBLIC - NEMMESOTA

red by Column Clark's Office This instrument was prepared by O'Neill, Burke, O'Neill, Leonard & O'Brien, Ltd. 100 South Fifth Street **Suite 1200** Minneapolis, Minnesota 55402 (612) 332-1030

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SCHEDULE A COMMITMENT NUMBER H449-9374

EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

Lots 26, 27, 28, 29, 30, 31, 32, 33, 34 and a part of Lot 35 in J. P. Willards Subdivision of the West half (1/2) of Plock 5, Lots 17 to 22 inclusive, Lot 34 and part of Lots 16 and 35 of Herrick Stevens Subdivision of the East half (1/2) of Block 5, Lots 1, 2, 4, 5 and 6 in the resubdivision of part of the East half (1/2) of Block 5 together with vacated street and alley lying between said lots all in Canal Trustees Subdivision of the East half (1/2) of Section 31, Township 39 North, Range 14 East of the Third Principal Meridian described as follows:

Beginning at the Point of Intersection of the East line of the Alley in J. P. Willard's Subdivision of the West half (1/2) of Block 5 in Crital Trustees Subdivision of the East half (1/2) of Section 31, Township 39 North, Range 14 East of the Intid Principal Meridian, with the North line of West 33rd Street; thence North along the East line of said alley, a distance of 250 feet; thence East along a line parallel to the North line of West 33rd Street, a distance of 459.06 feet to the West line of South Wolcott Street; thence South along the West line of South Wo'co t Street 63.87 feet to an angle in said street; thence Southwesterly along the Northwesterly line of said South Wolcott Street, a distance of 284.68 feet to the North line of West 33rd Street; thence West along the North line of West 33rd Street, a distance of 244.20 to the Point of Beginning, in Cook County, illinois.

PARCEL 2:

Lots 14 to 25, both inclusive, in Willard's Subdivision of the West half (1/2) of Block 5 in Canal Trustees Subdivision in the East half (1/2) of Section 31, Township 29 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Lots 1 to 13, inclusive taken as a tract, excepting from said tract the North 33 feet thereof in J. P. Willard's Subdivision of the West half (1/2) of Block 5 in Canal Trustees Subdivision of the East half (1/2) of Section 31, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 4:

A parcel of land comprising all of Lots 36 to 42, inclusive together with parts of Lots 35 and 43, all in J. P. Willard's Subdivision of the West half (1/2) of Block 5; also all of Lots 9 to 15 inclusive, all of Lots 36 to 42 inclusive, together with part of Lots 8, 16, 35 and 43, all in Herrick Stevens Subdivision of the East half (1/2) of said Block 5; also that part of the vacated street and vacated alley lying between said Lots and parts thereof, all in Canal Trustees Subdivision of the East half (1/2) of Section 31, Township 39 North, Range 14 East of the Third Principal Meridian, which parcel of land is more particularly described as follows:



SCHEDULE A COMMITMENT NUMBER H449-9374

EXHIBIT A LEGAL DESCRIPTION CONTINUED

Beginning at the point of intersection of the East line of the alley in said J. P. Willard's Subdivision with a line 250 feet North of and parallel to the North line of West 33rd Street, and running thence North along said East line of alley, a distance of 200 feet to its intersection with a line 450 feet North of and parallel to said North line of West 33rd Street; thence East along the last above mentioned parallel line a distance of 459.06 feet to the West line of South Wolcott Street; thence South along said West line of South Wolcott Street, a distance of 200 feet to its intersection with the last mentioned parallel line in this description; and thence West along the parallel line a distance of 459.06 feet to the Point of Beginning, in Cook County, Phrois.

PARCEL 5A:

A parcel of land comprising Lois 6, 7, 44 and 45 and parts of Lots 5, 8, 43 and 46 and part of vacated alley adjoining said Lots, in Herrick Stevens Subdivision of the East half (1/2) of Block 5 and all of Lots 44 and 45, and parts of Lots 43, 46, 47, 48, 49 and 50 in Willards Subdivision of the West half (1/2) of Block 5, together with parts of vaca'ed Winchester Avenue and of vacated West 32nd Street, all in Canal Trustees Subdivision of the East half (1/2) of Section 31, Township 39 North, Range 14 East of the Third Principal Meridian, which parcel of land is more particularly described as follows:

A strip of land 66 feet in width, the South line there of being a line 450 feet North of and parallel to the North line of West 33rd Street, said strip being bounded on the East by South Wolcott Street and on the West by the 15 foot alley running North and South through Willard's Subdivision of Block 5 aforesaid, (excepting from the aforesaid strip of land the North half (1/2) of the East 250.00 feet thereof).

PARCEL 5B:

A perpetual non exclusive easement as created by Document No. 21835729 for ingress and egress over the following land: The North half (1/2) of the East 250.00 feet of the following described real estate in Cook County, Illinois: A parcel of land comprising Lots 6, 7, 44, and 45 and parts of Lots 5, 8, 43 and 46 and part of vacated alley adjoining said Lots in Herrick Steven's Subdivision of the East half (1/2) of Block 5 and all of Lots 44 and 45, and parts of Lots 43, 46, 47, 48, 49 and 50 in Williams Subdivision of the West half (1/2) of Block 5 together with parts of vacated Winchester Avenue and or vacated West 32nd Street, all in Canal Trustees Subdivision of the East half (1/2) of Section 31, Township 3° North, Range 14 East of the Third Principal Meridian, which parcel of land is more particularly described as follows:

A strip of land 66.00 feet in width the South line thereof being a line 450 feet North of and parallel to the North line of West 33rd Street, said strip being bounded on the East by South Wolcott Street and on the West by the 15 foot alley running North and South through Willard's Subdivision of Block 5 aforesaid.

Property of Cook S. County Clerk's Office + Mongan Professional Association 5-T PAUL, MN 55101