KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE

95199252

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

CENTERS, INC.

MHEN RECORDED MAIL TO: MOUNTAIN STATES MONTGAGE 1333 E. 9400 S. SANDY, UTAN 84093

LOAN #: 2003366

PREPARED BY: RECONVEYANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED
TRUST WAS FILED.

OF

Property of Cook County Clerk's Office



Linda Malin, Vice

Keturah Varanakis

STATE OF **UTAH** 

COUNTY OF SALT LAKE

I, MELISSA BASSETT , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a\_ UTAH corporation and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASUPYR/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 06TH day of MARCH 19 95 .

NOTARY PUBLIC Melissa L. Basset 1333 East 9400 South Sandy, Ulah 84093 y Commission Expured January 12, 1999 STATE OF UTAH

Commission Expires:

- DEPT-01 RECURDING \$23.50 T40008 TRAN 7956 03/24/95 14:33:00
  - \$0229 \$ JB 10-95-199252
    - COOK COUNTY RECORDER

Mountain States Mortgage Counted

133 E. 4400 South

1, UT 84093-2907

M. LLISA

# UNOFFICASISTEM Change of Information Form.

Scannable document - read the 'Q'lowing rules  1 Changes must be kept within the space limitations shown  2. Do Not use punctuations  3. Print in CAPITAL letters with black per only  4. Do Not Xerox form  5 Allow only one space between names, numbers, and addresses							SPECIAL NOTE:  - If a TRUST number is involved, it must be put with the NAME, terms one space between the name and number  - If you don't have enough room for your full name, just your last name will be adequate  - Property Index numbers (PINIF) must be included on every form																
PIN NUMBER:	2	8	_	2	15		4	0	3	-	0	4		-									
NAME/TRUST#:	<u>G</u>	u		e	+	7		0	a	1	V		n		D								
MAILING ADDRESS:	2	6	5	7		W	e	Ŝ	+		1	7	İ	S	+		5	十		e	<u>e</u>	ナ	
CITY:	上	a	2	e				r	وع	6	+		STA	ATE:	1	L							
ZIP CODE:	0	0	4	2	9	-																	
PROPERTY ADDRESS:	2	6	5	7		W	0	5	+		1	-1		9	+		5	+		e	2	+	
CITY:	#	a	2	e	1			8	e	5	t		STA	TE:		<u>L</u>							
ZIP CODE:	6	0	4	2	9	-											· ·						