

UNOFFICIAL COPY

95199254

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77098
ATTN: INVESTOR CERTIFICATION BSB-3

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9957 03/24/95 14:35:00
#0231 JB *-95-199254
COOK COUNTY RECORDER

LOAN # 9757907
POOL # _____

ASSIGNMENT OF LIEN

STATE OF: Illinois
COUNTY OF: COOK

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB, having its principal office at 3200 Southwest Freeway, Suite 1600, Houston, Texas 77027, hereinafter called the ASSIGNOR, does hereby transfer and assign to:

GE Capital Mortgage Services, Inc.
hereinafter called the ASSIGNEE, one certain promissory Note, secured by the Deed of Trust/Mortgage executed by : NORMA L. DUDDY, A WIDOWER

on September 16, 1993 and duly recorded under File#
Page in records of COOK County, State of Illinois
to wit:

R-9-17-93 I-93745410

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF

PIN: 28-17-402-021

95199254

AND SAID ASSIGNOR does hereby transfer and assign to said ASSIGNEE the aforesaid Deed of Trust/Mortgage secured by said Note together with all of its rights, title, interest and claim in and to.

EXECUTED this 29th day of September, 1993

ATTEST

Andria Polley

Andria Polley, Asst. Secretary

BANK UNITED OF TEXAS FSB

Barbara Roberts

Barbara Roberts, Asst. Vice President

THE STATE OF: Texas
COUNTY OF: Harris

BEFORE ME, the undersigned authority, on this day personally appeared Barbara Roberts, Asst. Vice President, and Andria Polley, Asst. Secretary, of Bank United of Texas FSB, a Corporation in the State of Texas, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated, and as the act and deed of the said corporation.

GIVEN under my hand and seal of office on this 29th day of September, 1993

Letrianna R. Grayer
Notary Public in and for the state of TX



238

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Property of Cook County Clerk's Office

FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: CF64732

LEGAL DESCRIPTION:

UNIT 4-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 51991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN"

95199-54

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Commonwealth United Mortgage
Attn. Cassandra Madison
3800 Buffalo Speedway
Houston TX 77028-4957