

9, 199254

RETURN TO: BANK UNITED OF TEXAS FSB

P.O. BOX 2327 HOUSTON, TEXAS 77098

INVESTOR CERTIFICATION BSB-3

DEPT-01 RECORDING

T\$0008 TRAN 9957 03/24/95 14:35:00 \$0231 \$ JB *-95-199254 COOK COUNTY RECORDER

- 199254

LOAN # POOL # 9757907

ASSIGNMENT OF LIEN

STATE OF:

Illinole

COUNTY OF:

COOK

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB, having its principal office at 3200 Southwest Freeway, Suite 1600, Houston, Texas 77027, hereinafter called the ABSIGNOR, does hereby cransfer and assign to:

GE Capital Morrgage Services, Inc.
hereinafter called the ASSIGNES, one certain promissory Note, secured by the Deed of Trust/Mortgage executed by: NORMA L. DUDDY, A WIDOWER

September 16, 1993 in records of COOK September 16, Page

and duly recorded under File# County, State of Illinois

to wit:

16-9-17-93

I-93745411

SEE ATTACHED LEGAL DESCRIPTION WERETO AND MADE A PART THEREOF

PIN: 28-17-402-021

95100054

AND SAID ASSIGNOR does hereby transfer and assign to said ASSIGNEE the aforesaid Deed of Trust/Mortgage secured by said Note together with all of its rights, title, interest and claim in and to.

EXECUTED this 29th day of September, 1993

ATTEST

BANK UNITED OF TEXAS PSB

Andria Polley, Asst. Secretary

Baraaa Callet. Barbara Roberts, Asst. Vice President

THE STATE OF:

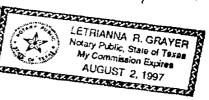
Texas

COUNTY OF: Harris

BEFORE ME, the undersigned authority, on this day personally appeared Barbara Roberts, Asst. Vice President, and Andria Polley, Asst. Secretary, of Bank United of Texas FSB, a Corporation in the State of Texas, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated, and as the act and deed of the said corporation.

GIVEN under my hand and seal of office of this 29th day of september, 1993

Public in and the state of TX



Property of Cook County Clerk's Office

FIRST AMERICAN TITLE INSURANCE COMPANY 100 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: CF64732

LEGAL DESCRIPTION:

UNIT 4-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 51991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOCETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENANT TO THE SUBJECT UNIT DESCRIBED PEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN"

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Altr. Cassandra Madisir

Boston TX 77018-4957