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ASNE

LOAN # 00982891
POOL/COMMT.#
PREPARED BY: LAURIE A. MAYBRUN

386460
95199256

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 16TH DAY OF JUNE, 1994,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

Margaretten & Company Inc., One Plonson Road, Iselin, New Jersey 08830

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 16TH DAY OF
JUNE, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY JOSEPH F.
SANTELLI, JR. AND HOLLY L. SANTELLI, HIS WIFE AND JOSEPH F. SANTELLI
AND ARLENE J. SANTELLI, HIS WIFE.

RE: 6/12/94 I-9450897

TO: WESTWIND MORTGAGE BANCORP INC. ON LANDS IN THE CITY OF CHICAGO,
COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM
OF ONE HUNDRED FORTY EIGHT THOUSAND SIX AND 00/100 WHICH MORTGAGE IS
RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK
..... OF MORTGAGES, PAGES
KNOWN AS: 3241 N. NOTTNSHAM AVE., CHICAGO, ILLINOIS 60634

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

LOT 35 IN BLOCK 9 IN H.O. STONE AND COMPANY'S BELMONT AVENUE
TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. 13-19-328-006

95199-80

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED FORTY EIGHT THOUSAND SIX AND 00/100 DOLLARS (\$148,006.00)
PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF EIGHT
AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY OF JULY 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 16TH DAY OF JUNE, 1994.

ATTEST:

BANK UNITED OF TEXAS FSB

Norma McClellan

D. Sue Rogers

NORMA MCCLELLAN, ASST SECRETARY

BY D. SUE ROGERS ASST VICE PRESIDENT

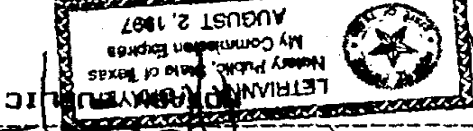
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STATE OF TEXAS
COUNTY OF HARRIS

BE IT REMEMBERED, THAT ON THIS 16TH DAY OF JUNE, IN THE YEAR OF OUR
LORD ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED
NORMA MCCLELLAN
WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT
D. SUE ROGERS
IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
S THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID
ASSIGNMENT IS SUCH CORPORATE SEAL AND WAS THERE TO AFFIXED, AND SAID
ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS
AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT
AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON
SUBSCRIBED HER NAME THERETO AS WITNESS.

ACKNOWLEDGED AND SUBSCRIBED BEFORE
ME, AT HOUSTON, TEXAS
THE DATE AFORESAID



NORMA MCCLELLAN ASSISTANT SECRETARY

ASSIGNMENT OF MORTGAGE

BANK UNITED OF TEXAS FSB

TO

DATED JUNE 16TH, 1994

RECEIVED IN THE OFFICE OF

THE COUNTY OF

THE DAY OF

AT

AND RECORDED IN BOOK

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Commonwealth United Mortgage
Attn: Cassandre Madison
3800 Buffalo Speedway
Houston TX 77048-9453



ASEN

DEPT-01 RECORDING \$23.50
140008 TRM 9057 03/24/95 14:35:00
#0233 + JB * -95-199256
COOK COUNTY RECORDER

UNOFFICIAL COPY

1 1 7 9 2 1 1

LOT 27 IN BLOCK 1 IN WOOD'S SUBDIVISION OF THE NORTH 30 ACRES
OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95199.57

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Property of Cook

Commonwealth United Mortgage

Attn: Cassandra Madison

3805 Buffalo SPEEDWAY

Houston TX 77078-9953

Cook County Clerk's Office