

**UNOFFICIAL COPY**

Property Address:

16020 S. HAMLIN

MARKHAM, IL 60426

P.I.N.: 28-23-125-003-0000

**95199358**Drafted By: *Sharon Mitchell*

Source One Mortgage Services Corp.

Farmington Hills, MI 48334-3357

27555 Farmington Road

Payoff Department

DEPT-11 RECORD TOR

\$23.50

T40013 TRAN 3189 03/24/95 13:17:00

#6702 : AF \* - 75 - 199358

COOK COUNTY RECORDER

**MAIL TO**

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS**

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 8th day of June 19 89, made and executed by

**WARREN S. MOORE AND PATRICIA MOORE, HUSBAND AND WIFE**

of the First part, to

**FIREMAN'S FUND MORTGAGE CORPORATION,**of the Second part, and recorded in the office of the register of deeds for the county of **COOK**, state of **Illinois**, in liber page **Doc No. 3907808** Registered Land Certificate No.

Is fully paid, satisfied and discharged.

Dated this 8th day of March, 19 95

Source One Mortgage Services Corporation

EKA: Fireman's Fund Mortgage Corporation

EKA: Manufacturers Hanover Mortgage Corporation

*Linda Ferguson*  
Linda Ferguson*Ruth J. Strand*  
Ruth J. StrandBy: *Linda Whiteman*

Linda Whiteman, Vice President

By: *John M. Matous*

John M. Matous, Vice President

State of Michigan

County of Oakland

On this 8th day of March, 1995 before me appeared Linda Whiteman and John M. Matous to me personally known who, being by me duly sworn, did say that they are the Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Linda Whiteman and John M. Matous acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SOME L. L. L. L. L.  
NOTARY PUBLIC WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY MI  
MY COMMISSION EXPIRES APRIL 4, 1995*Colna L. L. L.*  
Notary**95199358***23 50*  
*Jul*

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2000/01

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4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 3 IN BLOCK 12 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR  
UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH WEST 1/4 SOUTH OF THE  
INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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