

# UNOFFICIAL COPY

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95200465

Prepared by & return to

Harris Bank Winnetka, N.A.  
526 Green Bay Road  
Winnetka, IL 60093  
708-441-4444 (Lender)



DEPT-01 RECORDING \$23.50  
T#0001 TRAN 7560 03/27/95 09146100  
#7009 # CG \*-95-200465  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

<b>GRANTOR</b> Barry T. Sullivan			<b>BORROWER</b> Barry L. Sullivan Julie A. Sullivan			
<b>ADDRESS</b> 3287 Prestwick Northbrook, IL 60062			<b>ADDRESS</b> 3287 Prestwick Northbrook, IL 60062			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
				493-1274		
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
ATT	0.000%	\$0.00			jbm	810-573-1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Winnetka, N.A.  
of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of OCTOBER, 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 94962706 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-10-106-001

Address(es) of Premises: 1001 Keystone Ave.  
Northbrook, IL 60062

2350

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Witness its hand and seal, this 17<sup>th</sup> day of March, 1995

MORTGAGEE: Harris Bank Winnetka, N.A.

By: Ann T. Tyler  
Ann T. Tyler

Its: Vice President

Attest: Helene M. O'Hara  
Helene M. O'Hara

Its: Vice President

{Seal}

This instrument was prepared by and after recording return to: Harris Bank Winnetka, N.A.  
520 Green Bay Road  
Winnetka, IL 60093

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Shanna R. Hill, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANN T. TYLER personally known to me to be the Vice President of Harris Bank Winnetka corporation, and Helene M. O'Hara personally known to me to be the Vice President Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 17 day of March, 1995

Commission expires: 06-18-96

Shanna R. Hill  
Notary Public

"OFFICIAL SEAL" SCHEDULE A  
SHANNA R. HILL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 06-18-96

LOT 17 IN GEORGE S. KIESTS SECOND SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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