Statutory (Illinois) (Individual to Individual)

95200665

THE GRANTOR, BRIAN ROSEN, a bachelor, of Unit 2H, 1122 W. Newport, Chicago Illinois, 60657 for and in consideration of Ten (\$10.00) and no/100 DOLLARS and other valuable consideration in hand paid, CONVEYS and WARRANTS to STEVENG. CIRIAN, a bachelor, of \$12 W. Oakdale, Unit 2S, Chicago, Illinois, 60657, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

\$27.00 DEPT-01 RECORDING T#0001 TRAN 7565 03/27/95 13:01:00 \$7209 \$ CG #-95-200665 COOK COUNTY RECORDER

FOR THE UEGAL DESCRIPTION SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number: 14-20-408-043-1015 Address of Real Estate: \$122 W. Newport, Unit 2H, Chicago, Illinois 60657.

I Witness Whereof, said Greator has caused his name to be signed to these presents this 2 day of March, 1995.

BRIÁN ROSEN

State of Illinois

SS.

County of Lake

Of Counx I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN ROSEN, a bachelor, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given and example hand and official seal, this day of March, 1995. "Official seal" Bruce F. Hoffman Public, State of Illinois manninininininini

This instrument was prepared by Bruce F. Hoffman, 150 N. Wacker Drive, Suite 1100, Chicago, IL 60606.

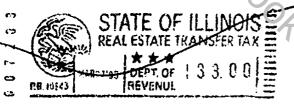
| After Recording Mail To: NEAL M. Ross, A774. |      |    |       |          |      |       |
|--|------|----|-------|----------|------|-------|
| /_   | E. 0 | AK | 57.   | Chicago, | 1600 | 611   |
| Mail Subsequent Tax Bills To:                | 1122 | W. | May   | wit # 24 | Chio | 60657 |
| rosen.ded                                    |      |    | TICON | BOX 15   | A.   | ~~~   |

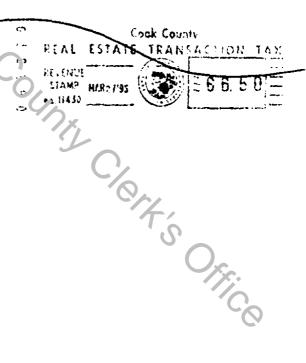
95200665

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#### EXHIBIT A - LEGAL DESCRIPTION

#### PARCEL I:

UNIT NUMBER 2"H" IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14 AND 45 IN BLOCK 7 IN E. J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, KALICE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF HAY), IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

THE NORTH 34.0 FEET LYING SOUTH OF A LINE PERPENDICULAR TO THE EASTERLY LINE AND 152.83 FEET NORTHEASTERLY OF THE COUNTRIAST CORNER (AS MEASURED ALONG THE EASTERLY LINE) OF THE FOLLOWING DESCRIBED PROPERTY,

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING MORTH OF AND ADJOINING THE MORTH LINE OF NEWFORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA AVENUE DESCRIBED AS FOLLOWS:

THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NOP THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, DESCRIBED AS POLLOWS:

A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FULLWING DESCRIBED CENTER LINE:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 2018 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET, THENCE NORTHEASTERLY ON A 2 PEGREE CURVE TO THE LEFT, 725 FEET TO A POINT ON 1/2 NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89-152,512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL III:

THE EXCLUSIVE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89-152,512.

COMMON ADDRESS: 1122 WEST NEMPORT, UNIT 2H, CHICAGO, ILLINOIS 60657

PERMANENT INDEX NUMBER: 14-20-408-043-1015

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FILED: MAR 2 7 1995

COUR COULD? TREASURER

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