

# UNOFFICIAL COPY

95200720

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Recording requested by,  
Prepared by and after recording return to:

MMSI  
Attn. Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 622-9241

Pool: 379807  
Loan Number: 003359  
Index: 285\_9501

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 7569 03/27/95 15:21:00  
\$7265 ÷ CG \*-95-200720  
COOK COUNTY RECORDER

285\_9501

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FIRST CHESAPEAKE FINANCIAL CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CLIFTON J. SAPER AND CHRISTINE S. BOWMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 93210109  
Original Beneficiary: BANCTRUST, INC.  
Loan Amount: \$183,000.00  
Property Address: 831 MADISON STREET  
EVANSTON IL 60202

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do hereby transfer and assign, set over and deliver unto MCA MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 8 IN BLOCK 2 IN GROVE ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN#: 11-19-306-010

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of March, 1995

FIRST CHESAPEAKE FINANCIAL CORPORATION

By: 

SHERRY DOZA

VICE PRESIDENT

Attest: 

CINDY J. HARRISON

ASSISTANT SECRETARY

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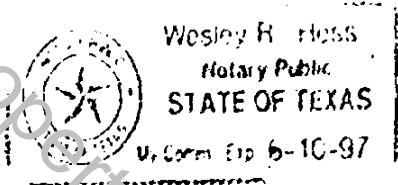
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 16th day of March, 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST CHESAPEAKE FINANCIAL CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



W.R.H.

WESLEY R HESS  
MY COMMISSION EXPIRES 6/10/97

Assignee's Address:  
23999 NORTHWESTERN HWY., SUITE 102  
SOUTHFIELD, MI 48075

Assignor's Address:  
9011 ARBORETUM PARKWAY, SUITE 200  
RICHMOND, VA 23238

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