

# UNOFFICIAL COPY

RECORDING REQUESTED BY

95200750 2 5 0 7 5 0

AND WHEN RECORDED MAIL TO

NAME: MEDALLION MORTGAGE COMPANY  
 P.O. BOX 9369  
 ADDRESS: SAN JOSE, CA 95157  
 CITY & STATE: 224329



DEPT-01 RECORDING \$25.50  
 T#0001 TRAN 7572 03/27/95 15:38:00  
 \$7295 & CG \*-95-200750  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all beneficial interest under that certain Mortgage dated AUGUST 26, 1994 executed by

SEYMOUR FRUMKIN AND LYUBOV FRUMKIN, HUSBAND AND WIFE

Mortgagor.

and recorded as Instrument No. 94802425 on 9-7-94 in book \_\_\_\_\_ page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK County

ILLINOIS, describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PIN NO. 03-16-202-008-1031

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated AUGUST 26, 1994

MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) ss.

*[Signature]*  
LOUIE GOCHANGCO  
ASSISTANT SECRETARY

On SEPTEMBER 1, 1994 before me:  
LAURA MARTINEZ, NOTARY PUBLIC  
personally appeared

LOUIE GOCHANGCO ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*[Signature]* (Seal)

FOR NOTARY SEAL OR STAMP

LAURA MARTINEZ  
NOTARY PUBLIC, CALIFORNIA  
COMMISSION # 884299  
SANTA CLARA COUNTY  
My Comm. Exp. Feb. 7, 1997

Title Order No.

Exhibit No.

2550  
7/1

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06/05/20

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06/05/20

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9 3 2 3 0 7 5 0

## LEGAL DESCRIPTION:

### PARCEL I:

UNIT NO. 2-N IN 1500 WEST HARBOR DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 1 OF LAKE OF THE WINDS SUBDIVISION BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 00 DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.42 FEET, THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, NORTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FEET, THENCE NORTH 54 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET, THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 86.23 FEET, THENCE SOUTH 54 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 107.79; THENCE SOUTH 20 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22762748; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

### PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND RECORDED AS DOCUMENT 22762747 AND AS CREATED BY DEED FRO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, KNOWN AS TRUST NUMBER 45068 TO LARRY S GREEN BERG AND JAN H ALTER DATED JULY 25, 1975 AND RECORDED OCTOBER 10, 1975 AS DOCUMENT 23251942 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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# MAPPING SYSTEM

## Change of Information

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### Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do Not use punctuations.
3. Print in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PIN) must be included on every form.

PIN NUMBER:

03 - 16 - 202 - 008 - 1UE1

NAME/TRUST#:

SEYMOUR FRANKLIN

MAILING ADDRESS:

15 CHESTNUT TERRACE

CITY:

BUFFALO GROVE STATE: IL

ZIP CODE:

60089 -

PROPERTY ADDRESS:

1500 W HARBOUR DR #2N

CITY:

WHEELING STATE: IL

ZIP CODE:

60090 -

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