RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

MEDALLION MORTGAGE COMPANY P.C. BOX 9369 ADMENSAN JOSE, CA 95157 222085

DEPT-01 RECORDING

T#0001 TRAN 7572 03/27/95 15:38:00

47296 + CG *-95-200751

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. all beneficial interest under that certain Mortgage dated **AUGUST** 8. 1994 executed by

FELIPE TOPEZ AND DELFINA LOPEZ, HUSBAND AND WIFE

,Morigagor,

and recorded as Instrument No. 9-1719-1 of Official Records in the County Recorder's office of COOK in book

, page County

ILLINOIS , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

95200751

PERMANENT TAX NUMBER: 07-31-217-014
TOGETHER with the note or notes therein described or referred to, the theney due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION

Dated

AUGUST 8, 1994

STATE OF COUNTY OF CALIFORNIA

SANTA CLARA

SEPTEMBER 1, 1994 On

before me.

LAURA MARTINEZ, NOTARY PUBLIC

personally appeared

LOUIE GOCHANGCO ASSISTANT SECRETARY

)\$5.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) Gare subscribed to the within instrument and acknowledged to me that heathe/they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

LOUIE

FOR NOTARY SEAL OR STAMP

(Seal)

Title Order No.

Escribatio.

UNOFFICIAL CORY A cympy po

Fred Hand

Property of Cook County Clark's Office

A 10 NOTATION OF RECEIVED STATES STAT

UNOFFICIAL COPY

LOT 14 IN BLOCK 22 HANGVER HIGHLANDS UNIT NO. 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1964 AS DOCUMENT NO. 2150586.

Property of County Clerk's Office

95200751

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MAPPING SYSTEM.

Change of Information

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Scannable document - read the following rules

- 1. Changes must be high within the space firstations shown.
- 2. Do Net uso punetations.
- 3 Print in CAPITAL bears with black pan only .
- 4. Do Not Xeron form...
- 5. Allow only one space between names, numbers, and addresses...

- . If a TRUST number is invoked, it must be put with the RAME, lower one space between the name and number
- . If you don't have enough room for your hall name, just your last name will be adequate
- · Property Index numbers (PSM) must be included on every form

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Proberty or Cook County Clerk's Office