

UNOFFICIAL COPY

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

95200119

RELEASE OF MORTGAGE

Loan No. 14-021-5029-0

THE ABOVE SPACE FOR RECORDED UNIT ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ed Burns and wife Inoz (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3216721 to the premises therein described to-wit:

7531 S. Green St. Chicago, Ill. 60620

THE NORTH TEN (10) FEET OF LOT TWENTY SIX ----- (26)
THE SOUTH HALF (1/2) OF LOT TWENTY SEVEN ----- (27)

IN BLOCK ONE (1) IN WEST AUBURN SUBDIVISION OF BLOCKS ONE (1) TWO (2) THREE (3) FOUR (4) THIRTEEN (13) FOURTEEN (14) FIFTEEN (15) AND SIXTEEN (16) OF THE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 29, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

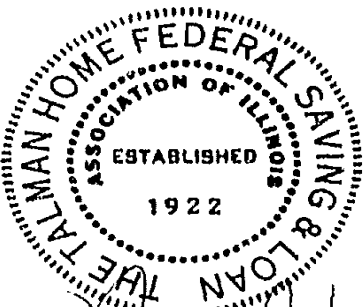
TAX #20-29-407-011

DEPT-11 RECORD FOR \$23.50
T6013 TRAN 3198 03/24/95 14:11:00
#6734 OF 14-95-200119
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of June 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

[Signature of Assistant Secretary]

Assistant Secretary

[Signature of Assistant Vice-President]

Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

95200119

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

PAULINE KUJAWA Notary Public
MY COMMISSION EXPIRES MAY 21, 1988

NAME AND ADDRESS

Recorder's Box No

Mr. & Mrs. Ed Burns
7531 S. Green St.
Chicago, Ill. 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333 CT1

Handwritten notes: # 009512, S. 943 0928

Handwritten note: 2350-

UNOFFICIAL COPY

93200119

Property of Cook County Clerk's Office

93200119