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95200219

RIDER NO. 1 TO PURCHASE AGREEMENT

THIS RIDER IS ATTACHED TO AND MADE A PART OF THAT CERTAIN PURCHASE AGREEMENT DATED THE 17 DAY OF March, 1995, BY AND BETWEEN Lakeside Bank, not individually, but as Trustee under Trust Agreement dated 3/1/95 and AS PURCHASER(S), AND CP - IGL PARTNERSHIP, An Illinois Partnership, sole beneficiary of Trust # LaSalle National Trust, N.A., Trust No. 118065, AS SELLER (THE "Purchase Agreement"). 10/11

DEPT-01 RECORDING \$25.00

PARTIAL TERMINATION OF LEASE

0012 TRAN 3244 03/24/95 14:56:00
1800 J11 *-95-200219

COOK COUNTY RECORDER

The Property referenced in the Purchase Agreement is subject to a certain lease from Prudential Insurance Company of America, as lessor, to Winston Development Corporation, as lessee, dated November 21, 1969, a Memorandum of which was recorded March 6, 1970 as Document No. 21099166 in Cook County, Illinois (said lease as from time to time amended is referred to herein as the "Ground Lease"). The interest of the lessor under the Ground Lease has been assigned to LaSalle National Trust, N.A., not individually, but solely as Trustee under Trust Agreement dated May 20, 1993 and known as Trust No. 118065. The interest of the lessee under the Ground Lease has been assigned to LaSalle National Trust, N.A., not individually, but solely as Trustee under Agreement dated May 20, 1993 and known as Trust No. 118066.

In consideration of the consummation of the unit sale transaction, as contemplated in the Purchase Agreement, the undersigned, not personally, but as Trustee of Trust No. 118065 and Trust No. 118066 aforesaid, hereby releases and terminates the Ground Lease as pertains to Residential Condominium Unit No. 406 of the 111 East Chestnut Condominium, more particularly described on Exhibit A attached hereto, subject to the express condition that the transaction is closed as contemplated in the Purchase Agreement and the Trustee's Deed in Residential Condominium Unit No. 406 is duly recorded in the offices of the Cook County, Illinois Recorder of Deeds.

IN WITNESS WHEREOF, the parties hereto have executed this Partial Release as of the 17th date of March, 1995.

LASALLE NATIONAL TRUST, N.A., not personally, but as Trustee under Trust No. 118065 and Trust No. 118066

By: [Signature]
Its: Senior Vice President

ATTEST:

By: Nancy A. Storch
Its: Assistant Secretary

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(Friedman)

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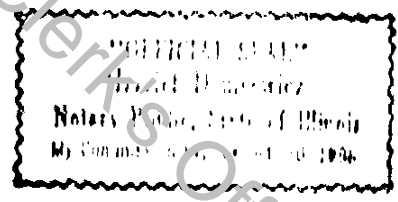
STATE OF ILLINOIS)

COUNTY OF COOK)

I, Harold J. [unclear], a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph W. [unclear] as President and Henry W. [unclear] as Secretary of LASALLE NATIONAL TRUST, N.A., not personally but as Trustee under Trust Agreements known as Trust nos. 118065 and 118066, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and the purposes therein set forth; and said Secretary did then and there acknowledge that he, as custodian of the corporate seal of said Company did affix the corporate seal of said Company to said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purpose therein set forth.

GIVEN under my hand and notarial seal this day of , 199

Harold J. [unclear]
 Notary Public



PREPARED BY
MR WM [unclear]
5105 N [unclear] ST
CHICAGO ILL

MAIL TO
BOX 140
BRESEN

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007542672 DB

STREET ADDRESS: 111 EAST CHESTNUT

UN 4000H, C AND F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-225-024-0000

LEGAL DESCRIPTION:

UNITS 4000F, ~~4000G~~ AND ~~4000H~~ IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1*, 1A, 1A*, 1B, 1B*, 1C, 1C*, 1D, 1D*, 1E, 1F, 1F*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARIA LOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 54074563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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