

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
PREMIER FINANCIAL GROUP, INC.  
1200 112TH AVENUE N.E., SUITE C-110  
BELLEVUE, WASHINGTON 98004

ATTN: QUALITY CONTROL

Loan Number: 9502077  
Servicing Number:



95200254

[Space Above This Line For Recording Data]

## Assignment of Mortgage

DEPT-01 RECORDING \$23.50  
#0014 TRAN 4966 03/24/95 14:26:00  
#8068 JW #95-200254  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AAMES CAPITAL CORPORATION

all beneficial interest under that certain Mortgage dated MARCH 16, 1995  
MANUEL SAAVEDRA AND GLORIA SAAVEDRA, HIS WIFE, AS JOINT TENANTS

executed by

95200253 Mortgagee  
in book

and recorded as Instrument No. \_\_\_\_\_ concurrently herewith on  
page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK County,

describing land therein as  
LOT 29 IN BLOCK 2 IN FARFIELD MANOR SUBDIVISION, A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5337 SOUTH SPAULLING AVENUE, CHICAGO, ILLINOIS 60632

Assessor's Parcel #: 19-11-417-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

By: \_\_\_\_\_

By: PREMIER FINANCIAL GROUP, INC.

Name: \_\_\_\_\_

Name: SHERRI ISAAC

Title: \_\_\_\_\_

Title: ASSISTANT SECRETARY

Witness \_\_\_\_\_

Witness \_\_\_\_\_

STATE OF WASHINGTON

COUNTY OF KING SS.

On MARCH 16, 1995 before me,

RHONDA J. MINTER  
personally appeared

SHERRI ISAAC

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature Rhonda J. Minter

RHONDA J. MINTER

Name (Typed or Printed)  
Notary Public in for said State

MY COMMISSION EXPIRES: 12/29/97

95200254



(This area for Corporate Seal)



(This area for official notarial seal)

23.50  
W

2/17/97

2/2

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Property of Cook County Clerk's Office

43-2700255B